FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN BOX 392 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

.a1-E92228

consideration of one dollar, and for other good and valuable toes hereby Remise, Convey, Release and Unit-Claim unto	、 147777 - 3EAN 7389 17 30/91 11116/00 ・ 46/87 まら **・1971 - 1977 228
thicago, II. 60660 EREOF, THE SAID COOK COUNTY FEDERAL SAVINGS ATION has bereintin caural its corporate seal to be affixed, be signed by its Sr. Vice President, and altested to by this 14th day of Povember 1991.	EURINICATIONS, the receipt whereof is hereby acknowledged, does hereby Remise, Convey. Release and Quit-Claim unto
State of Illinois, all the right, title, interest, claim or demand a certain mortgage bearing date the 11th day and recorded in the Recorder's office of COOK — of Records, on page — a certain described, situated in the County of the county of the county of the certain described, situated in the County of the certain the certain the certain the certain the county of the certain the certa	BEN LENDSMAN AND MYRIL LANDSMAN, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may thre acquired in, through or by a certain mortgage bearing date the 11th day of MARCH A.D. 19.78, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book
certain murigage bearing date the 11th day a certain murigage bearing date the 11th day and recorded in the Recorder's office of COOK of Records, on page, a premises therein described, situated in the County of EPT-01	of the County of COOK and State of Illinois, all the tight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of MARCH A.D. 19 78 and recorded in the Recorder's office of COOK County, in the sate of Illinois, in Book — of Records, on page — , a Document No. 24401856 COOK
a certain mortgage bearing date the 11th da not recorded in the Recorder's office of COOK ——————————————————————————————————	whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of MARCH .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK .A.D. 19 78 , and recorded in the Recorder's office of COOK
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This Document Prepared by CASIMIR F. KAMINSKI. Sr. Y.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION * 2720 W. Devon Ave., CHICAGO, ILL. 60659

... Now known as FIRST COOK COMMUNITY BANK, F.S.B.

Notary Public "OFFICIAL SEAL."
MARCELLA CIORLIERI
BOTART PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 1/25/94

UNOFFICIAL COPY

Unit $/2^{-}D$ as delineated on the Plat of Survey of the following described parcel of real estate:

Commencing at the Intersection of the East Line of Sheridan Road as widened and the North line of Lot 13 in Block 21 in Cochran's 2nd Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14 Fast of the Third Principal Meridian, thence East 230 feet along said North line and the said North line extended East; thence southeasterly 99.26 feet more or less to a point in the South line extended East of Lot 14 Block 21 aforesaid, which point is 236.41 feet East fine of Sheridan Road has widened; the line of said Lot 14 aforesaid a distance of 236.41 feet to the East line of Cheridan Road as widened thence Northerly in a straight line along said East line of Sheridan Road as widened 99.03 feet more or less to the point of beginning in Cock County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24.84882 together with its undivided percentage interest in the common elements.

Every Deed, Lease, Mortgage, or other instrument may legally describe a Unit by its identifying number or symbol as shown on the survey, and every such description shall be deered good and sufficient for all purposes, as provided in the Act. Each date shall consist of the space enclosed and bounded by the heatzontal and vertical planes set forth in the delineation thereof as shown on the Survey attached hereto as Exhibit. A. Except as otherwise provided by the Condominium Property Act, no Unit Owner shall, by deed, plat, or otherwise, subdivide or in any other manner cause his Unit to be separated into any tracts or parcels different from the whole Unit as shown on the Survey.