

UNOFFICIAL COPY

FORM NO. 31683517
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$14.00
T#8888 TRAN 7811 12/27/91 11:37:00
#8293 # F * 191 683517
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Aurora Federal Savings Bank

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto West Suburban Bank as Trustee u/t 8800 dated July 15, 1983

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever Assignment of Rents it may have acquired in, through or by a certain & Mortgage, bearing date the 8th day of July, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91498670 91498669, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Lot #10 in the Preserve of Bartlett, being a subdivision of part of the southeast 1/4 of section 33, township 41 north, range 9, east of the third principal meridian, in the Village of Bartlett, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-33-403-023

Address(es) of premises: Lot 10 Preserve Trail, Bartlett, Illinois

Witness our hand S and seal S, this 1st day of November, 19 91.
Aurora Federal Savings Bank

[Signature] (SEAL)
Vice President

[Signature] (SEAL)
Assistant Secretary

This instrument was prepared by Patricia Benson Aurora Federal Savings Bank
(NAME AND ADDRESS) 2000 West Galena Blvd.
Aurora, IL 60507

14.00

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RELEASE DEED
By Corporation

TO

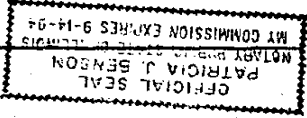
ADDRESS OF PROPERTY:

MAIL TO:

THOMAS J. MULLEN
Attorney at Law
1 N 141 County Farm Rd.
Winfield, Illinois 60190

Property of Cook County Clerk's Office

91683517



Commission Expires

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy P. Dineen, Vice President of Aurora Federal Savings Bank personally known to me to be the _____, a n Illinois corporation, and Karin I. Choate, Secretary of said corporation, and personally known to me to be the _____, Asst. Secretary of said corporation, and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of November 1991

Patricia J. Benson
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Kendall }
SS