

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, 91683686
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of Cook
and State of Illinois, to wit: 05-31-323-041-0000
824 Echo Ln
Glenview, IL 60025

see reverse side for legal description

Robert A. Destefano
3545 W. Lake Ave. #200
Wilmette, IL

-91-683686

DEPT-04 RECORDING 6009 \$13.50
T43333 TRAN 5736 12/27/91 10:47:00
#7580 # C *-91-683686
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Brian P O'Sullivan Jr. and Catherine O'Sullivan, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
7th day of October, A.D. 1988, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume
of Records, on page, as Document No. 88483954, and a certain Assignment of
Rents bearing date the day of A.D. 19, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page, as Document No.

91683686

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago, hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 20th day of June 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago.

By: Helen N Novicki Assistant Vice President
Attest: James E Hunt Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and
Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of June A.D. 19 91

This instrument was prepared by
J. Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec Notary Public
"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

1350

UNOFFICIAL COPY

X-Box 200x

Release of Mortgage

BY CORPORATION

91693688

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05-180726-2

Name Brian & Catherine O'Sullivan

Address 824 Echo Ln

Glenview, IL 60025

Kubiniec 6/11/91

5. The land referred to in this commitment is described as follows:

LOT 46 IN THE RESUBDIVISION OF THE VACATED HAGER LANE AND VACATED TAFT COURT TOGETHER WITH LOTS 25 TO 48 INCLUSIVE OF FIRST ADDITION TO GLENVIEW MEADOWS BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 15910628, AND ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16012723, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 16109443, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office