UNOFIF Sat Staction Product Rectain St. And Release of Mortgage Chicago Goldy

| And Release of Mortga | age |
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Loan No. 9194-13

| NORWOOD FEDERAL SAVINGS | BANK Division of Destfield Fede | tal Savinas |
|--|---------------------------------|-------------|
| a corporation existing under the laws of the | | |

91683687

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD J. O'BRIEN. DIVORCED AND NOT SINCE REMARRIED

| | | • | COVIII C | · O BRIDA | i, broncing . | NO NOT STREET I | ERIFIC(LEID |
|--|---|--|--|---|--|---|---|
| of the Count right, title, | | COOK m or deman | and S I whatsoever it may | tate of have, acquir | ILLING red in, through | | , all the rtgage dated the |
| 14TH | day of | JUNE | | | A.D. 1986 , an | d recorded in the Re | corder's Office of |
| | | COOK | County, in the State | of E | ILLIN | ois | , in book |
| • ; . | of recens, | on page | , as docu | ment No | 86262142 | , and a co | rtain Assignment |
| of Rents date | ed the | day | of | ~~~ | , 19 | , and recorded | in the Recorder's |
| Office of | | 0 | County, | in the State o | of | | , in |
| book | of reco | ords, or, pege | , as | document Ne | -91-683 | 687 , to the | premises therein |
| LOT 37 IN RESUBDIVI PART OF THE SECTION 1 AND OF LOTE PARK SUBBERLAT OF SHILLINGIS 12-12-202 situated in the State of appertaining. IN TESTIMO | ESION OF PETHE SOUTHE 2, TOWNSH OTS 25, 26 DIVISION I SURVEY REC ON AUGUST 2-067 5446 CITY ILLINO ONY WHERE | PART OF LOCAST 1/4 OF LOCAST 1 | , toge | N A. HEMI PART OF AST OF TH KISS AND RTHEAST 1 OFFICE OF O. 157063 30, ILL. | NGWAYS SUBDITHE NORTHEAS THE NORTHEAS THIRD PRINTS OF SECTION OF S | VISION OF IT 1/4 OF ICIPAL MERIDIAN ON TO ORIOLE IN 12, AFORESAI ICI RECORDING ISSUITAN 5/36 ISSUITAN 5/36 COOK COUNTY RECO | 12/27/91 18:47:0 11-683687 RDER and nto belonging or ed its name the |
| 14TH | day of J | UNE | | A.D., 1 | . () | | 8368 |
| ATTEST: | | | | | _ SAVING3 7 | JANK | 37 |
| fan | ASSISTAN | ltmal; | Division of De | Ву | eral Savings | SOLL | resident |
| STATE OF | ILLINOIS | | 88. } I, CA) | RIE M. FI | ORITO . | the undersigned | a Notary Public |
| COUNTY OF | COOK | | 3. | | | the undersease | a Notary 1 upile |
| in and for said | l County, in t | he State afore | said, DO HEREBY CE | RTIFY THA | T SANDRA | s. AICHINGER | 250 |
| instrument, a said instrume pursuant to a voluntary act GIVEN under | , and P said corporati ppeared befor nt as such o nthority, give and deed of so my hand and | NORW AMELA SCHI on, and perso re me this day officers of said en by the Bo aid corporatio Notarial Scal | OOD FEDERAL MALZER nally known to me to in person and several deorporation and cau and of Directors of se n, for the uses and pur this 14TH of | Personal personal be the same ly acknowled med the corp and corporation poses therein | lly known to me to persons whose neget that as such a corate scale of said on as their type ar | ames are subscribed sofficers, they signed a l corporation to be | FANT to the foregoing and delivered the affixed thereto, |
| GLORIA G. | BERSANI | | ii: . owner this | | | otary Public | |

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

of deeds in whose office the mortgage or deed of trust was Div. of Dearliest Federal Savings 5813 N. MILWAUKEE AVE. CHICAGO, ILLINOIS 60646

TICIAL NOTE AN FIORITO My Garandssion Expires 4/3/93

UNOFFICIAL COPY

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oath Beill 10/2 4006 12 30

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tor County Clark's Office

HE M. FIORITO HULLO STATE OF ILLIN