

UNOFFICIAL COPY

91683720

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

BOX 392

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 80010002

KNOW ALL MEN BY THESE PRESENTS That

-91-683720

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JACK J. HOFFMAN AND EVA HOFFMAN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may now or hereafter acquire in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book -----, on page -----, as Document No. 25520236 to the premises therein described to-wit:

PARCEL 1: LOT C (EXCEPT THE EAST 13.13 FEET THAT) IN SUBDIVISION OF PART OF LOT 19 IN OWNERS SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: STRIP OF LAND 1 ROD IN WIDTH LYING EAST OF AND ADJOINING WEST 820.2 FEET OF THE SOUTH 40 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 89 IN MAIN STREET AND LINCOLN AVENUE SUBDIVISION OF LOTS 17, 18 AND 19 IN OWNERS SUBDIVISION (EXCEPT STRIP OF LAND IN SAID LOT 19 WHICH IS 1 ROD WIDE EAST OF AND ADJACENT WEST 820.2 FEET OF THE SOUTH 40 RODS) IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5247 MONROE SKOKIE, IL. 60077

Robert S. Beda, P.C. 718 N. Jefferson St. #200 Chicago, IL 60606

TAX I.D. NO.: 10-21-312-097-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 21ST day of AUGUST 1991

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. DEPT-01 RECORDING \$13.00 T#3333 TRAN 5736 12/27/91 10:53:00 #7688K #COUNT# RECORDER 683720

"THIS INSTRUMENT WAS PREPARED BY" K. GRUZALSKI Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Daun E. Hilficker Notary Public

Mail to:



BOX 392

Recorder's Box No. 1300

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