

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$130,000.00 dated April 3, 1987, executed by DAVID S. PETRICH, A SINGLE PERSON NEVER HAVING BEEN MARRIED

91683743

BOX 392

to FIRST FAMILY MORTGAGE COMPANY, INC.

Recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87181101, on April 6, 1987, in the records of COOK County, Illinois

the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 79 OF THE WILLOWS WEST BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED OCTOBER 11, 1967 WITH THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 20287770 IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 4015 CRESTWOOD DRIVE NORTHBROOK, IL 60062
TAX ID NO 04-20-409-022

Mitchell B. Luchini
3000 Dundee Rd. #510
Northbrook, IL 60062

-91-683743

91683743

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of August, 1991.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



DEPT-01 RECORDING \$13.00
T#3333 TRAN 5736 12/27/91 10:59:00
#7637 C *-91-683743
COOK COUNTY RECORDER

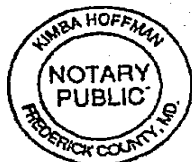
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 30th day of August, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

BOX 392
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Property of Cook County Clerk's Office

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