

Box 291

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$76,300.00 dated July 14, 1988, executed by LUCA A. FASOLO, A BACHELOR AND BETH A. CULLEN, A SPINSTER

91683827

to SFE, INC., D/B/A EQUITABLE MORTGAGE SERVICES recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 88322325, on July 21, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE SCHEDULE A.

TAX ID: 07-24-303-017-1423

PROPERTY ADDRESS: 218 HAWTHORNE COURT, UNIT D1, SCHAUMBURG, IL 60193



LENDERS  
TITLE GUARANTY  
1801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-6200

DEPT-01 RECORDING \$13.00  
T#6666 TRAN 8115 12/27/91 09:59:00  
#8944 \* -91-683827  
COOK COUNTY RECORDER

91683827

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of October, 1991

STANDARD FEDERAL SAVINGS BANK



Attest: [Signature]  
LENA BOGER  
ASSISTANT SECRETARY

By: [Signature]  
ANN ISBAN  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 30th day of October, 1991, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature]  
STEPHANIE BEST, Notary Public  
My commission expires: February 18, 1995

Prepared by: [Signature]  
SHARI GRABILL  
STANDARD FEDERAL SAVINGS BANK  
P.O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

13.00

# UNOFFICIAL COPY

75863817

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
JAN 10 1984

Property of Cook County Clerk's Office

91983827

UNOFFICIAL COPY

9 1 6 3 3 8 2 7

1. The first part of the document is a letterhead which contains the name of the organization, the date, and the name of the person to whom the letter is addressed. The letterhead is followed by a salutation, which is usually "Dear Sir" or "Dear Madam".

2. The second part of the document is the body of the letter, which contains the main message. The body is usually divided into three parts: the opening, the middle, and the closing. The opening is usually a short sentence or two, which introduces the subject of the letter. The middle is the longest part of the letter, and it contains the main message. The closing is usually a short sentence or two, which concludes the letter.

3. The third part of the document is the signature, which is usually written in ink. The signature is usually followed by the name of the person who signed the letter, and the title of the person. The signature is usually written in a cursive hand, but it can also be written in a printed hand.

4. The fourth part of the document is the enclosure, which is usually a small object, such as a photograph or a document, which is attached to the letter. The enclosure is usually indicated by a small symbol, such as a paperclip or a staple.

5. The fifth part of the document is the postscript, which is usually a short sentence or two, which is written at the end of the letter. The postscript is usually used to add something that was not mentioned in the main body of the letter.

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Schedule A

UNIT NO. 3540-RD1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G3540-RD1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22925344 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

88322325

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