EAST CHICAGO, IN

ACCT. # 204396

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: HIS WIFE	JOHN P. PARKER AND VIRGINIA S. PARKER.
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SECURITY FEDERAL SAVINGS AND SECURITY FEDERAL S	
dated 17TH day of AUGUST	19.87 for \$.71.500.00 and
recorded in Mortgage Record No. Page	e No Document 87482446 of the
records of COOK County, in the Star	te of ILLINOIS having been fully paid and
discharged, such Mortgage it hereby declared fully paid, of <u>SEPTEMBER</u> , 1991	satisfied and released this 3RD day
J _O x	SECURITY FEDERAL BANK, A Federal Savings Bank Formerly Known As:
C	SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
0/	By: BARBAKA SCHULZ ASST. VICE President
SHARON MOLNAR ASST. Secretary Treasurer	. 1681-1 ABCORDONS 813.50
STATE OF INDIANA SS:	14660 TRAN 8208 12-27/91 12:02:00 12:556: #-91-683150 12:02:00 12:
Before me, the undersigned, a Notary Public in and	
BARBARA SCHULZ ASST. Vice-President of SECURITY FEDERAL BANK, a Federal Savings Corporation, who are personally known to me to be the	Bank, East Chicago, Indiana a United States
foregoing instrument as suchASST. Secretary Treasurer, and acknowledge the execution of the said instrument as their free and voluntary act a SECURITY FEDERAL BANK, a Federal Savings B Corporation, for the uses and purposes therein set for SECURITY FEDERAL BANK, a Federal Savings Bank, E to be thereto attached.	the annexed Release of Mortgage, and delivered and as the free and voluntary set of the said Bank, East Chicago, Indiana, a United States of the Said

6-35387

CALLON TILE CHAPTERIEL MO. 2 West Finndolph Street Chicago, Illinois 60606 Suite 600

County of Residence

Given under my hand and Notarial Seal this

My Commission expires:

PRITY ADDRESS: 9211 DRUMMOND DRIVE, TINLEY PARK, IL. TAX 1D# 27-34-101-010

BARBARA SCHULZ ASST. VICE PRESIDENT This instrument prepared by: UNIT NUMBER 83 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF LAND LOCATED IN THE NORTH ! OF THE EAST ! OF THE DESCRIBED REAL ESTATE: NORTH WEST 1 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Coof Colling Clerk's Office

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