Loan No. 12-800053-1

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage/ dated the 18TH day of September made by REINALDO VARGAS mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 90456102 in book ______page to the premises therein described as follows, to wit: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 7 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOT 2, 4AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4,5,6,7 IN CLIFFORD'S ADDITION TO CHICAGO, OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1052 NORTH MOZART, CHICAGO, ILLINOIS 60622 PERMANENT INDEX NO'S: 16-01-307-008 AND 16-01-307-009 13.50 14:00:00 TRAN 210:012:27:91 12:08:00 14:00:00 #-91-68319 10:00:00:00 RECORDER 91553191 and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record. Dated this 12th day of December SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DANIEL R. YAMTICH-VICE President - engle che wieden ele FRANK SWIDERSKI Secretary STATE OF ILLINOIS | 88. COUNTY OF COOK A Notary Public in and for said I. the undersigned County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. MAINTICH President of the SECURITY FEFERAL SAVpersonally known to me to be the VICE FRANK SWIDERSKI INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Secretary of said corporation, and personally known personally known to me to be the to me to be the same persons whose names are subscribed to the foregoing instrumment, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 12th day of December A. D. 19 91 INSTRUMENT BASINELANEUM

MARTHA PATRICIA RAMIREZ

THELENAL TALLTON BLEAN ASSN 200 % MILMAURES AVENUE

CHICAGO, ILLINGIS 6. 622

RELEASE DEED

Property of Cook County Clerk's Office

WESTORS TITLE GUARANTEE, INC. \$12 West Randolph Street

