

RELEASE OF MORTGAGE

Loan No. 18-102-4626-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES R. & CAROL J. GRIFFIN, HIS WIFE AND HELEN M. THEESFIELD, WIDOW all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87372235 to the premises therein described to-wit:

THE NORTH 33 AND 1/3 RD FEET OF LOT 24 IN BLOCK 2 IN JOSPEH BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, east of the Third Principal Meridian, in Cook County, Illinois.

91683193

PROPERTY RECORDING \$13.50
TRAN 8108 12/27/91 12:09:00
*91-683193
COUNTY RECORDER

176-035964

Property Address:
Permanent Index Number:

3542 N. WHIPPLE ST., CHICAGO
13-24-303-026



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of NOVEMBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hanchey*
Consumer Loan Officer

By: *Ray P. Oetpra*
Assistant Vice President

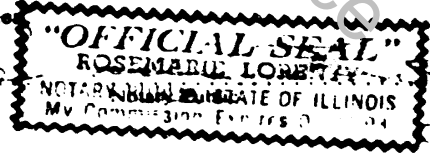
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to _____

INVESTORS TITLE GUARANTEE, INC.
312 West Randolph Street
Suite 600
Chicago, Illinois 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

137 Mail

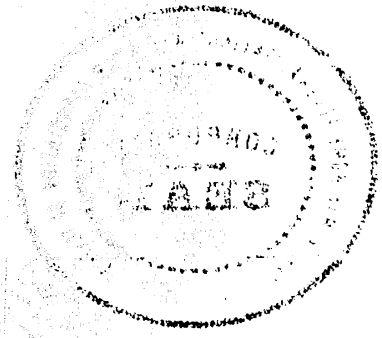
UNOFFICIAL COPY

MANUAL

RELEASE TO BAKER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE
OWNER THE RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS IN THE REGISTER'S
OFFICE IN THOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

RECORDED
INDEXED