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91683339

Above Space For Recorder's Use Only

91-01597 CA

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, AS ATTORNEY IN FACT FOR PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto CHARLES AVILA AND CAROLA AVILA, HIS WIFE

Made to

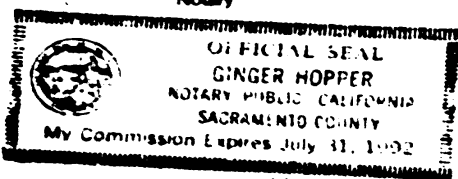
1411 KEYSTONE NORTHBROOK, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of OCTOBER 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX as document No. 85-119-415 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: PIN: 04-17-001-00070007

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of OCTOBER 1988

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By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by:

First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

LOAN # 844504 AVILA
CROW 91-01597

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THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 10, TOWNSHIP 12 N., RANGE 12 E., A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 12 N., RANGE 12 E., THE NORTH 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 12 N., RANGE 12 E., THE NORTH 142.03 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 12 N., RANGE 12 E., AND THE NORTH 142.03 FEET OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 12 N., RANGE 12 E., AND THE SOUTH 7 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 12 N., RANGE 12 E., WITH THIS ORIGINAL MEASUREMENT IN COOK COUNTY, ILLINOIS.

P I N'

04-17-202-009



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