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TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 678201-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES P. SHIELDS, JR. AND CYNTHIA J. SHIELDS, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24749693 to the premises therein described to-wit:

Lot 21 in Block 2 in Grand Addition to Edison Park, a Subdivision of the East 25 acres of the West 30 acres of the North 60 acres and the North 30 acres of the West 5 acres of the South 100 acres of the North East 1/4 of Section 26, Township 41 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 RECORDING \$13.50  
7#2222 TRAN 4203 12/27/91 11:52:00  
#8262 # 91-684477  
COOK COUNTY RECORDER

Property Address: 7141 N. Olcott Avenue - Chicago, IL 60631  
Permanent Index Number: 00362020050000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of September, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Donald Hoover*  
Loan Servicing Officer

By: *Brenda Mayfields*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL

BRENDA MAYFIELDS

Notary Public, State of Illinois

My Commission Expires 5/5/92

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

G. Bonura  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

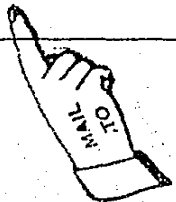
Mail to:

M/M Charles P. Shields, Jr.

7141 N. Olcott Avenue

Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



137 Mail

LAND TITLE COMPANY

13-109899-C1

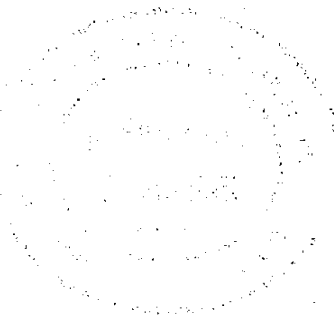
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RECORDED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS



Property of Cook County Clerk's Office

91684477

RECORDED

THE POSITION OF THE  
COUNTY WILL BE RELEASED  
RECORDED IN THE REGISTER  
OF THE REGISTER  
OF THE REGISTER  
OF THE REGISTER  
OF THE REGISTER