MAIL TO: Mr. Mrs. Nicholson RELEASE OF MORTGA

Know all Men by these Aresents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91684482

a corporation existing under the la	aws of the UNITED STAT	ES OF AMERICA	and the hol	der of a mo	rigage
interest in the following described	premises, situated in the	County of	COOK		
and State of Illinois, to wit:	7 - A - 2 - 4			Park, IL	
LOT 95 IN C.J. MEHLII 4, A SUBDIVISION OF		CRES OF THE NO	RIH		

13.50

120 OF THE NORT	ON OF PART OF THE WEST 90 ACRES OF THE NORTH INWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH,	
	OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	
COUNTY, ILLINO		
•	" DEPT-01 RECORDING	\$13.
PERMAN INDEX	* T+2222 TRAN 4203 12/27/91 ************************************	442
hereby acknowledged unes h	nereby Remise, Convey, Release and Quit-Claim unto	
James G Nici	volson a bachelor and Susan T Kelly divorced and not since rema	rried
may have acquired in the about 15th day of Set Recorder of Dacds or Regis of Records, on page Rents bearing date the the office of the Recorder of Dacds	and State of Illinois, all the right, title, interest, claim or demand whatsoever in the described premises, through or by a certain mortgage deed bearing date the obtember. A.D. 19_88, and recorded or registered in the office of the strar of Titles of County in the State of Illinois, in Volume of, as Document No, and a certain Assignment of, and recorded or registered in the office of the strar of Titles of, and a certain Assignment of, and recorded or registered in the state of Illinois, in the state of Illinois of Illi	e in in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, thisllthday ofSeptember	e t.
		=

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of September

This instrument was prepared by J. Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

OFFICIAL SEAL" PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR MORTGAGE OR DEED OF TRUST WAS FIL

2019 JUN 84

x**k02×K96**

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT V

THS INSTRUMENT WAS PREPARED BY
ST, PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

James G Nicholson
Susan T Kelly
Address 8556 W 145th St

Orland Park, II 60462

Kupiniec 9/3/91

Cook County Clark's Office