

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89301634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-91-684911

KNOW ALL MEN BY THESE PRESENTS That

DEPT-01 RECORDING

413.00

T#3333 TRAN 5753 12/27/91 14:19:00

7870 # C *91-684911

COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TERRY R. SANDERS AND BARBARA M. SANDERS, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois, in Book -----, on page -----, as Document No. 87374287 to the premises therein described to-wit:

THIS INSTRUMENT HERETOFORE BECOMES PART OF THIS DOCUMENT

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 24 (EXCEPT THE WEST 86.56 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 24, THE WEST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE WEST LINE OF SAID LOT 24, IN CHESTERFIELD NILES RESUBDIVISION UNIT 3, OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED MARCH 30, 1962 AND RECORDED JULY 16, 1962 AS DOCUMENT NUMBER 18534046 AND RE-RECORDED AS DOCUMENT NUMBER 18574066 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9430, AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9430 TO JACK SMITH AND EVELYN SMITH, HIS WIFE, AS JOINT TENANTS DATED SEPTEMBER 6, 1967 AND RECORDED OCTOBER 13, 1967 AS DOCUMENT NUMBER 20290201 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3.0 FEET OF LOT 24 AND THE WEST 3.0 FEET OF LOT 24 AND THE SOUTH 6.0 FEET OF LOT 24 (EXCEPT THE EAST 3.0 FEET AND THE WEST 3.0 FEET THEREOF) AND ALSO (EXCEPT THAT PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 3 AFORESAID. ALSO PARCEL 3: EASEMENT FOR PARKING OVER AND ACROSS THE EAST 32.0 FEET OF THE NORTH 25.0 FEET OF LOT 24 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 3, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7137 NILES AVENUE NILES, IL. 60648

TAX I. D. NO. 10-19-112-088-0000

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

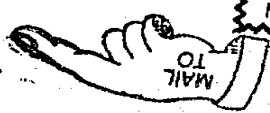
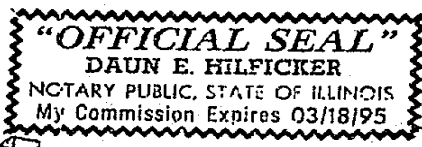
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

K. GRUZALSKI Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Daun E. Hilficker Notary Public

Mail to: -91-684911



Recorder's Box No.

Handwritten signature and initials.

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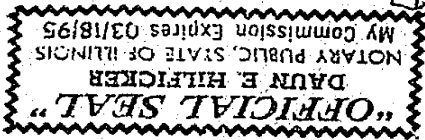
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Recorder's Box, No.



91-684911

Mail to:

Bell Federal Savings and Loan Association
K. GRUZALSKI
79 West Monroe Street
Chicago, Illinois 60603

Dawn E. Hilticker
Notary Public

THIS INSTRUMENT WAS PREPARED BY

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: Assistant Secretary

By: Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate seal to be affixed, and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 18TH day of OCTOBER 19 91

County Clerk's Office

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDS"

LOAN NO. 89301634

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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