Loan Number: 852261 Prepared by: ANNA HIGHENDA F.S.B. F.C.AL COPY
HOME SAVINGS OF AMERICA, F.S.B.

P. O. Box 60020

City of Industry, CA 91716-0020

## 91684281

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.\*

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID M. NEDOSS AND SALLY M. NEDOSS. HUSBAND AND WIFE AND BERTRAND R. NEDOSS AND CAROL NEDOSS, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH ,A.D. 19 88 , and recorded in the Recorder's JANUARY day of Office in the State of Illinois, in Book of Records, Page , and a certain Assignment of Rents bearing date Document No. , and recorded in the day of 1988 the 13TH **JANUARY** Recorder's Office in the State of Illinois, in Book of Records, on , as Document No. \*88024357 to the premises therein Page described, situated in the State of Illinois, as follows, to wit:

PARCEL 1: THE FAST 1/2 OF LOT 1 IN BLOCK 3 IN A.A. LEWIS' DEMPSTER TERMINAL
RIDGE SUBDIVISION GT ADDITION IN THE SOUTHWEST 1/2 OF SECTION 16, TOWNSHIP
41 NORTH, RANGE 13 E.ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1926 AS DOCUMENT 9198845. THE WEST 10 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 8 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION IN THE SOUTH & OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I ILLINOIS.

PTN: 10 16 320 040 & 10 16 120 048

T\$2222 TRAN 4203 12/27/91 11:13:00 \*--91-684281 \$8064 \$ COOK COUNTY RECORDER

\*FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.\* In testimony whereof, the said HOME PAVINGS OF AMERICA, F.S.B.\* hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this [ND] day of DECEMBER

HOME SAVINGS OF AMERICA, F.S.B.

50.

ROSALIE DOUGLASS

Assistanc Vice President

Rafaella RAFAELA O. KARIKITAN Assistant Secrecary

> OFFICIAL SEAL SMIRNA TIENG

NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY Commission Expires Dec. 28, 1993

STATE OF CALIFORNIA

ss.:

COUNTY OF LOS ANGELES

On DECEMBER 2, 1991 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. \*

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Public Notary

(This area for official notarial seal)

## **UNOFFICIAL COPY**

SELECTION SERVE

Openy of County Clerk's Office mail TO: David + Saily Nedoss 5327 Crove Street SKOKie, Il 60077