## 179273 ILLINOIS 9 RELEASE OF MORTGAGE OR TRUST

KNOWN ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of for and in consideration of the VIRGINIA

payment of the indebtedness secured by the Mortgage hereinafter mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY,
AND QUIT CLAIM unto:
MICHAEL M. SCHULZ AND EILEEN SCHULZ
6220 NORTH KEDVALE AVE., CHICAGO, IL 60646
(Name and Address)
heirs, legal representatives, and assigns, all the right, title, interest, claim,
or demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date thr IST day of DECEMBER, 1987, and recorded
in the Recorder's Office of COOKS County, in the State of
ILLINOIS, in Book, of records, on Page, as Document
No. 87640414 to the premises therein described, situated in the
County of COOK, State of ILLINOIS, as follows, to wit:
AS DESCRIBED IN SAID MORTGAGE  PIN # -13-03 - 213-035  T\$2272 TRAN \$203 12/27/91 11:27:00  \$8129 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
PIA-6220 N. Kedvale. ILL 60646 COUNTY RECORDER
together with all the appurtenances sor privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FEDERAL HOMF LOAN MORTGAGE CORPORATION has caused
these presents to be signed by its Assistant rice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed, this
15Th day of Apple , 1991 .
its Assistant Secretary, and its corporate seal to be hereto affixed, this    15Th   day of Apple   , 199
CORPORATE SEAL By:
Sybil Smith, Assistant Troasure Lest Vice-President
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Attest: West Brown & Co. Secretary
STATE OF VIRGINIA )
COUNTY OF ARLINGTON )
I,, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY throughout Smith
personally known to me to be Assistant Vice-President TORE them LORE MONTONICE CORPORATION
, a Corporation, and Finest Brown JR.
personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Assistant Vice President and Assistant Secretary,
they signed and delivered the said instrument and caused the corporate seal of
said corporation to be affixed thereto, pursant to authority given by the
Board of Directors of said corporation, as their free and voluntary act, and
as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

## UNOFFICIAL COPY

Lot 10 and top North 1/2 of Lot 11 in Block 4 in Krenn and Dato's Crawford Peterson Addition to North Edgewater in Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Or Coot County Clert's Office Illinois.

Mail TO:

Michael M. + Eileen Schutz 6220 N Kedvale Chicago, IL bolley6

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