

13.00

25 Northwest Point Blvd
EIN Grove Village, IL 60007
RECEIVED OF UNITED SAVINGS OF AMERICA
RESOLUTION TRUST CORPORATION,
ROBIN HENNING, Asset Marketing

OFFICIAL SEAL
ROBIN E. HENNING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 11, 1995

THIS INSTRUMENT WAS PREPARED BY:

NOTARY PUBLIC
My Commission Expires: 7/11/95
[Signature]

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
I, the undersigned, being personally known to me, do hereby certify that the foregoing is a true and correct copy of the original instrument as recorded in the office of the Recorder of Deeds for Cook County, Illinois, and that the instrument was signed for the purpose of the Resolution Trust Corporation, as Receiver of United Savings of America, and that the instrument to be the free act and deed of the Corporation as Receiver of United Savings of America.

STATE OF ILLINOIS
COUNTY OF COOK
THOMAS J. KELLY
ATTORNEY-IN-FACT PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT
THOMAS J. KELLY
ATTORNEY-IN-FACT PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91
DEPT-01 RECORDING
142222 IRAN 4231 12/27/91 15:22:00
*8761 # *91-685460
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION
AS RECEIVER OF
UNITED SAVINGS OF AMERICA
[Signature]
BY

1991. IN WITNESS WHEREOF, THIS ASSIGNMENT HAS BEEN EXECUTED THIS 27th day of October,

the Note, debt and claim secured by the mortgage.
88408953, covering the property described in Exhibit A attached hereto, together with
the Record of Cook County, State of Illinois, in Book at Page, as Document No.
the mortgage, and recorded SEPTEMBER 9, 1989, in the office of
OF AMERICA, as mortgage, given to secure the obligations evidenced by a note given by
PATRICK J. MILLER AND JOANNE L. MILLER, HIS WIFE, as mortgagor(s), to UNITED SAVINGS
the assignor may have in a mortgage dated SEPTEMBER 1, 1989, made and executed by
1st successor and assigns without recourse and without any warranties, any interest
conveyed to
OF AMERICA, for value received does hereby grant, sell, assign, transfer, set over and
NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS
("Assignee"),

WHEREAS, the OFFICE OF THEFT SUPERVISION, pursuant to Section 5(d)(2) of the
HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 19, 1991, appointed
the RESOLUTION TRUST CORPORATION as RECEIVER OF UNITED SAVINGS OF AMERICA
("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN
SAVINGS AND LOAN ASSOCIATION, GRUWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS
AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND
LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BERYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRMAY SAVINGS AND LOAN
ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

91585460

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

Form 3014 12/83

VMP MORTGAGE FORMS • 1312123.8100 • 18001821-7281

ILLINOIS (11/18707)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

(Zip Code)

Illinois

60655

("Property Address");

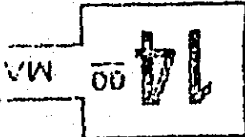
(Street)

11228 SOUTH MAPLEWOOD AVENUE

CHICAGO

91685460

which has the address of



Property of Cook County, Illinois

88408953

P.T.N. 24-24-204-032

LOT 185 IN R. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois:

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

88408953

Forty-five THOUSAND AND NO/100 Dollars (U.S. \$ 45,000.00)

4730 WEST 19TH STREET, CHICAGO, ILLINOIS 60652 -88-408953 ("Lender")

Borrower owes Lender the principal sum of

UNITED STATES OF AMERICA which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 1 19 88 The mortgagors are PATRICK J. MILLER AND JOANNE L. MILLER, HIS WIFE

MORTGAGE

8800667 09588870809

[Space Above This Line For Recording Data]

EXHIBIT A

88408953

DEPT-01
#4444 TRAN, 2002, 07/08/88 11, 27, 0
#7415 # D 88-408953
COOK COUNTY RECORDER

0 0 4 0 8 9 5 3