

RECORD AND RETURN TO
EMPIRE OF AMERICA REALTY CREDIT CORP.
EMPIRE PLAZA 100 SENECA STREET
BUFFALO, NY 14203
ATTN - DOCUMENT RETENTION

BLANKET ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP., A MICHIGAN CORPORATION, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALO, NEW YORK, 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 & MORE, PAID BY EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALO, NEW YORK, 14203, HEREBY ASSIGNS UNTO THE ASSIGNEE, THOSE CERTAIN MORTGAGES/DEEDS OF TRUST AS DESCRIBED ON SCHEDULE A ATTACHED HERETO.

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO BE DUE THEREON WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES, AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 1ST DAY OF JULY, 1991.

EMPIRE OF AMERICA REALTY CREDIT CORP.,
A MICHIGAN CORPORATION

ATTEST/WITNESS
Cheryl Hurysz
Cheryl Hurysz
Diane Karpie
Diane Karpie

BY: *James L. Powers*
JAMES L. POWERS
VICE PRESIDENT

91685938

STATE OF NEW YORK
COUNTY OF ERIE
CITY OF BUFFALO

DEPT-01 RECORDINGS \$15.00
T#2888 TRAN 7921 12/27/91 15:55:00
#8613 F *-91-685938
COOK COUNTY RECORDER

ON THIS 1ST DAY OF JULY, 1991 BEFORE ME PERSONALLY CAME JAMES L. POWERS, TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES IN THE CITY OF CHARLOTTE, N.C., THAT HE/SHE IS VICE PRESIDENT OF EMPIRE OF AMERICA REALTY CREDIT CORP., A MICHIGAN CORPORATION, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE INSTRUMENT; THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL, THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY MEANS OF ELECTRONIC PROCESS BY LIKE ORDER. ACKNOWLEDGED:

Carroll Schwartz

LEON A. SCHWARTZ, N.Y. 1402-03
Notary Public, State of New York
Qualified in Erie County
My Commission Expires *June 3, 1993*

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

EMPIRE OF AMERICA REALTY CREDIT CORP.
A MICHIGAN CORPORATION

TO
EMPIRE OF AMERICA REALTY CREDIT CORP.
A NEW YORK CORPORATION

DATED JULY 1, 1991

PREPARED BY: *Carolyn M. Lazaroni*
CAROLYN M. LAZARONI
EMPIRE OF AMERICA REALTY CREDIT CORP.
100 SENECA STREET BUFFALO, NEW YORK 14203

1500

UNOFFICIAL COPY

PROPERTY ADDRESS
MORTGAGOR
LEGAL DESCRIPTION

SCHEDULE A
TRUSTEE
MORTGAGEE
CONSOLIDATION INFORMATION

MORTGAGE AMOUNT
TAX ID
DIST-SECT-BLOCK-LOT

COUNTY
RECORDING DATA
RECORDING DATE

3981123
315-671111
105 WHITE PINE DRIVE
SCHAUMBERG
IL 60193

EMPIRE OF AMERICA REALTY CREDIT CORP.
07-22-312-035-0000

17

90-152299 NA

040490

3980349
315-671111
1810 MAPLE AVENUE
NORTHBROOK
IL 60062

143,500.00

COOK

EMPIRE OF AMERICA REALTY CREDIT CORP.
04-10-308-023-0000
4 16

90-189638 NA
042590

JOSEPH R. ANTHONY, JR.
CYNTHIA G. ANTHONY
MARILYN FLOREK

THE SOUTHEASTELY 27.00 FEET, OR THE NORTHWESTELY 102.05 FEET, BOTH AS VIEWED AT RIGHT ANGLES TO THE NORTHWESTELY LINE THEREOF, OF LOT 17 IN SHERMAN'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1935 AS DOCUMENT NO. 95-259956, IN COOK COUNTY, ILLINOIS.

TAX ID 407-23-312-021-0000

916859338

LOT SIXTEEN (16) IN BLOCK FOUR (4) IN FIRST ADDITION TO NORTHBROOK HAVOR, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF) OF SECTION TEN (10), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN (10) AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION TEN (10) AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), IN COOK COUNTY, ILLINOIS.

TAX ID 404-10-308-023, VOLUME 132

Property of Cook County Clerk's Office

1722

which has the address of
105 WHITE PINE DRIVE
SCHAUMBERG
IL 60193

SCHAUMBERG