

PREPARED BY:

UNOFFICIAL COPY

MICHELLE PUSATERI  
4413 ROOSEVELT ROAD - SUITE 102A  
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

NAME: ALLIANCE MORTGAGE CORPORATION  
ADDRESS: 4413 ROOSEVELT ROAD - SUITE 102A  
CITY & STATE: HILLSIDE, ILLINOIS 60162  
542131-4



91685047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TRANSCOASTAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
10900 NE 4TH STREET, BELLEVUE, WASHINGTON 98004  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MELVIN D. BROWN, MARRIED

and dated 12/13/91 to ALLIANCE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 4413 ROOSEVELT ROAD - SUITE 102A, HILLSIDE, ILLINOIS 60162  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 105 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS HERETOFORE  
DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS  
DOCUMENT NUMBER 80-49657, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.50  
T#5555 TRAN 5513 12/27/91 15:29:00  
#4169 # E \* - 91-685047  
COOK COUNTY RECORDER

TAX ID# 25-28-230-006 VOL. 469  
12221 S. PERRY AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

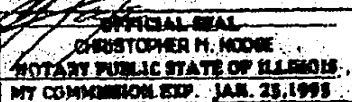
STATE OF ILLINOIS  
COUNTY OF

On December 13th, 1991 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that Anthony Menolascino

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President,

of the corporation named herein which executed the within instru-  
ment, that the seal affixed to said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires



ALLIANCE MORTGAGE CORPORATION

By: *A. Menolascino*

By: Anthony Menolascino

Its: Vice President

Witness: *John Chiopelas*

*John Chiopelas*  
President (CORPORATION SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/23/96

RUSH

91685047

1350

# UNOFFICIAL COPY

FORM NO. 100 (REV. 10-1-79)

PROPERTY OF THE STATE OF ILLINOIS  
 DEPARTMENT OF REVENUE  
 TAX COLLECTOR  
 CHICAGO, ILLINOIS 60601



PROPERTY OF THE STATE OF ILLINOIS DEPARTMENT OF REVENUE TAX COLLECTOR CHICAGO, ILLINOIS 60601

PROPERTY OF THE STATE OF ILLINOIS DEPARTMENT OF REVENUE TAX COLLECTOR CHICAGO, ILLINOIS 60601

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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ALL INFORMATION ON THIS PAGE IS UNCLASSIFIED  
 DATE 03-22-2011 BY 60322 UCBAW/STP