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WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign, transfer, set over and convey to GMAC MORTGAGE CORPORATION OF IOWA ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated DECEMBER 13, 1989, made and executed by SALVADOR MORENO, SACHELOR AND OFELIA MORENO, SPINSTER AND MARIA ROSARIO MORENO, SPINSTER AND MARINA MORENO, SPINSTER, as Mortgagor(s), to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded DECEMBER 18, 1989, in the office of the Recorder of COOK County, State of ILLINOIS, in Book of Page, as Document No. 89403225, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 29th day of October, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: 

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91 \$13.00
DEPT-01 RECORDING
T52222 TRAN 4214 12/27/91 14:06:00
#3492 * -91-685198
COOK COUNTY RECORDER

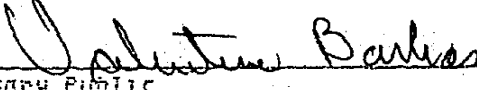
ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

On this 29th day of October, 1991, before me appeared _____, to me personally known, who, being duly sworn, did say that s/he is _____ for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public
My Commission Expires: _____

This Instrument was prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION,
as RECEIVER of UNITED SAVINGS OF AMERICA
25 Northwest Point Blvd.
EIR Grove Village, IL 60007

"OFFICIAL SEAL"
VALENTINA BARBIAS
Notary Public, State of Illinois
My Commission Expires 3/11/94

13.00

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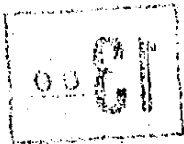
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ANNUAL BUDGET REPORT TO THE PEOPLE OF ILLINOIS

Property of Cook County Clerk's Office

Robert T. Madigan

Robert T. Madigan
Governor
State of Illinois
Springfield, Illinois



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3502402

8 9 6 0 3 4 2 5 1 3

EXHIBIT A

89603265

[Space Above This Line For Recording Data]

8901521
State of Illinois
025835024

MORTGAGE

FHA Case No.
131:5929931-703B

THIS MORTGAGE ("Security Instrument") is made on DECEMBER 13, 19 89.
The Mortgagor is SALVADOR MORENO, BACHELOR AND OFELIA MORENO, SPINSTER AND MARIA ROSARIO MORENO, SPINSTER AND MARINA MORENO, SPINSTER
whose address is 3407 NORTH KILDARE CHICAGO, ILLINOIS 60641 ("Borrower"). This Security Instrument is given to

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3407 WEST LAWRENCE CHICAGO, ILLINOIS 60625 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIVE THOUSAND AND NO/100 Dollars (U.S. \$ 105,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest; and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in:

COOK County, Illinois:
LOT 43 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
131:5929931-703B
12/13/89 15:30:00
131-5929931-703B
COOK COUNTY RECORDER

89603265

13-22-411-039

which has the address of 3407 NORTH KILDARE, CHICAGO (Street, City), Illinois 60641 (ZIP Code), ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

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1600 MAIL

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Property of Cook County Clerk's Office