

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91685379

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 51d(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign, transfer, set over and convey to GMAC MORTGAGE CORPORATION OF IOWA ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated JUNE 1, 1987, made and executed by ANTHONY J. COLLINS AND JANE M. COLLINS, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded JUNE 2, 1987, in the office of the Recorder of COOK County, State of ILLINOIS, in Book at Page, at Document No. 87295271, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, THIS ASSIGNMENT has been executed this 29th day of October, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: Thomas J. Kelly

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$13.00
T#2222 TRAN 4224 12/27/91 14:59:00
#8678 # *91-685379
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

On this 29th day of October, 1991, before me appeared _____ to me personally known, who, being duly sworn, did say that s/he is _____ for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Valentina Barbias
Notary Public

My Commission Expires: _____

This Instrument was prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION,
as RECEIVER of UNITED SAVINGS OF AMERICA
25 Northwest Point Blvd.
EIk Grove Village, IL 60007

"OFFICIAL SEAL"
VALENTINA BARBIAS
Notary Public, State of Illinois
My Commission Expires 3/11/94

13.00

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State of Illinois

EXHIBIT A

Mortgage

FHA Case No.
131:4971757-703B

This Indenture, made this 1ST day of JUNE, 1987, between ANTHONY J. COLLINS AND JANE M. COLLINS, HUSBAND AND WIFE

Mortgagor, and

UNITED SAVINGS OF AMERICA

THE STATE OF ILLINOIS

Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FIFTY EIGHT THOUSAND FOUR HUNDRED FIFTY

AND NO/100 Dollars (\$ 58,450.00)

payable with interest at the rate of EIGHT AND ONE HALF per centum (8.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60107

or at such other place as the holder may designate in writing, and delivered: the said principal and interest being payable in monthly installments of

FOUR HUNDRED FORTY NINE AND 43/100

Dollars (\$ 449.43)

on the first day of AUGUST, 1987, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2017.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, being, and being in the county of COOK and the State of Illinois, to wit:

LOTS 70 AND 71 IN FRANK DE LUGACH BEVERLY WONDERFUL SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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COMMONLY KNOWN AS: 9408 SOUTH RICHMOND

EVERGREEN PARK, ILLINOIS 60642

87295271

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

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24 CFR 203.17(a)

>-AA(11)

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