

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 685 91685390

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST FULLMAN SAVINGS AND LOAN ASSOCIATION;

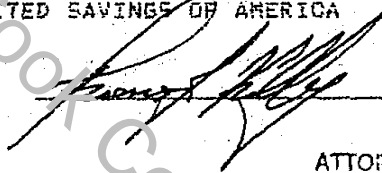
NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign, transfer, set over and convey to GMAC MORTGAGE CORPORATION OF IOWA ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated MARCH 13, 1987, made and executed by CARMELO ROMAN AND CARMEN ROMAN, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded MARCH 23, 1987, in the office of the Recorder of COOK County, State of ILLINOIS, in Book at Page, as Document No. 87193317, covering the property described in Exhibit A attached hereto, together with the Note, debt and other secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 29th day of October, 1991.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

91685390

By:



THOMAS J. KELLY  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

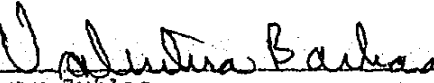
STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 4225 12/27/91 15:03:00  
#8489 # \*91-685390  
COOK COUNTY RECORDER

THOMAS J. KELLY  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

On this 29th day of October, 1991, before me appeared \_\_\_\_\_ to me personally known, who, being duly sworn, did say that s/he is \_\_\_\_\_ for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument was prepared by:  
Robin Hennig, Asset Marketing  
RESOLUTION TRUST CORPORATION,  
as RECEIVER of UNITED SAVINGS OF AMERICA  
25 Northwest Point Blvd.  
Elk Grove Village, IL 60007

"OFFICIAL SEAL"  
VALENTINA BARBAS  
Notary Public, State of Illinois  
My Commission Expires 3/11/94

13.00

EXHIBIT A UNOFFICIAL COPY

VA FORM 26-6310 (Home Loan)  
Rev. August 1981. Use Optional.  
Section 1810, Title 38, U.S.C.  
Acceptable to  
Federal National Mortgage Association

UNITED SAVINGS  
OF AMERICA

MORTGAGE

ILLINOIS  
LH 569-190  
214658  
0758253807

87 APR 20 AIO: 52

THIS INDENTURE, made this 13TH day of MARCH 1987, between

CARMELO ROMAN AND (CARMEN ROMAN) HUSBAND AND WIFE  
STREAMWOOD, IL.

3418 WEST 66TH PLACE, CHICAGO, ILLINOIS 60629  
UNITED SAVINGS OF AMERICA

Mortgagor, and

4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60652  
a corporation organized and existing under the laws of THE STATE OF ILLINOIS  
Mortgagee.

WITNESSETH That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

SIXTY SEVEN THOUSAND AND NO/100

Dollars (\$67,000.00) payable with interest at the rate of EIGHT AND ONE HALF per centum ( 8.500 %) per annum on the unpaid balance until paid,

and made payable to the order of the Mortgagee at its office in STREAMWOOD, ILLINOIS 60107, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FIVE HUNDRED FIFTEEN AND 17/100

Dollars (\$ 515.57 ) beginning on the first day of MAY 19 87, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL, 2017

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOTS 41 AND 42 IN BLOCK 14 IN JOHN LEHRHART'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.5  
T#4444 FROM 0405 03/23/87 14:28:00  
#6819 # 10 #-437-103317  
COOK COUNTY RECORDER  
DEPT-01 RECORDING  
T#4444  
#6819  
C

19-23-225-030-0000 *A.C.O. [signature]*

COMMONLY KNOWN AS : 3418 WEST 66TH PLACE  
CHICAGO, ILLINOIS 60629

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; \_\_\_\_\_

13<sup>00</sup> MAIL

91082808015  
ARM

87153317

87153317