

UNOFFICIAL COPY

6 3 7 3 9 9 6 8 5 3 9 7
ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-475 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, for VALUE RECEIVED DOES HEREBY SELL, assign, transfer, set over and convey to GMAC MORTGAGE CORPORATION OF IOWA ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated SEPTEMBER 26, 1986, made and executed by GARY G. KLEDZINSKI AND DEBRA M. CAGNEY-KLEDZINSKI, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded SEPTEMBER 30, 1986, in the office of the Recorder of COOK County, State of ILLINOIS, in Book at Page, as Document No. B3446026, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 29th day of October, 1991.

RESOLUTION TRUST CORPORATION
as RECEIVER of
UNITED SAVINGS OF AMERICA

By: Thomas J. Kelly

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$13.00
T#2222 TRAN 4225 12/27/91 15:04:00
#8696 # -91-685397
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

THOMAS J. KELLY
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

On this 29th day of October, 1991, before me appeared Thomas J. Kelly to me personally known, who, being duly sworn, did say that s/he is Thomas J. Kelly for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Valentina Barbias
Notary Public

My Commission Expires: _____

This Instrument was prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION,
as RECIEVER of UNITED SAVINGS OF AMERICA
25 Northwest Point Blvd.
Elk Grove Village, IL 60007

"OFFICIAL SEAL"
VALENTINA BARBIAS
Notary Public, State of Illinois
My Commission Expires 3/11/94

13.00

EXHIBIT A UNOFFICIAL COPY

State of Illinois

86448025 Mortgage

214812
025825324
FHA Case No. 131-4397850-703B

WMA 5009/115

This Indenture, made this 26TH day of SEPTEMBER 19 86, between GARY G. KLEDZINSKI AND DEBRA M. CAGNEY-KLEDZINSKI, HUSBAND AND WIFE, Mortgagor, and UNITED SAVINGS OF AMERICA, a corporation organized and existing under the laws of THE STATE OF ILLINOIS, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY FOUR THOUSAND EIGHT HUNDRED AND NO/100--- Dollars (\$ 34,800.00) payable with interest at the rate of NINE per centum (9.000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

THREE HUNDRED FIFTY THREE AND 22/100--- Dollars (\$ 353.22) on NOVEMBER 1, 19 86, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER 20 01.

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 36 IN SCOTTSDALE FOURTH ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-104-028
COMMONLY KNOWN AS: *Ja.*
8001 SOUTH KILPATRICK
CHICAGO, ILLINOIS 60652

DEPT. OF RECORDING \$13.25
TRAN 0624 09/30/86 14:35:00
#1202 *D* *86-446025
COOK COUNTY RECORDER

13 00 MAIL

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

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