Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ____ COOK 7202 W. Cortland #204 and State of Illinois, to wit: PIN# 12-36-407-045-1012 Elmwood Park, IL 60635

91686517

DEPT-01 RECORDING

\$13,00 T#2222 TRAN 4282 12/27/91 10:48:00

\$8971 : *--91-686517

COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ON REVERSE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledges cloes hereby Remise, Convey, Release and Quit-Claim unto RAYMOND C. NICHELL AND CAROLE T. MITCHELL, his wife of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of February, A.D. 19 79, and recorded or registered in the office of the c7 Fittes of COOK County in the State of Illinois, in Volume as Document No. 24861564 and a certain Assignment of Recorder of Deeds or Registrar c. Titles of _ 861564 and a certain Assignment of A.D. 19——, and recorded or registered in ___ of Records, on page _ __day of ___ Rents bearing date the ... the office of the Recorder of Deeds or Reg strar of Titles of ___ _County in the State of Illinois, in Volume _____ of Records, on page ____ as Document No. _ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary. _day of _December _ 19<u>_ 9.1</u>__. this 12th ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Spicago. Helen N. Novicki Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEAEBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally kind white me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of December __ A.D. 19<u>_91</u>____.

This instrument was prepared by B. Weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

A Kulinic Mayary Public OFFICIAL SEAL" PAULINE P. RUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE THE REGISTRAR OF MORTGAGE OR DEED OF TRUST

CHICAGO, ILLINOIS 80635 6700 W. NORTH AVENUE

St. Paul Federal Savings

formerly known as

Release of Mortgag BY CORPORATION

CAROLE T. MITCHELL 7202 W. Cortland #204 RAYMOND C. MITCHELL

01-122597-1

ELMWOOD PARK, IL 60635

LEGAL DESCRIPTION:

Unit Number 204, as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Development Parcel): Lots 18 to 24, in Mills and Some Harlem Avenue Re-Subdivision of certain Lots in Mills and Sons Green Fields Subdivision of the East 1/2 of the South East 1/4 also the South 1/2 of the North West 1/4 of the South Fast 1/4, also the South 1/2 of the South West 1/4 of the North East 1/4, also the South 1/2 of the South East 1/4 of the North West 1/4 of Section 36, Township 40 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded July 29, 1926 as Document Number 9355707, in Cook County, Illinois, which Survey is attached as Exhibit 'C' to Declaration made by the Milwest Bank and Trust Company, as
Trustee under Trust Number 77-03-2021, dated December 2, 1977 and recorded in the
Office of the Recorder of Deeds of Cook Courty, Illinos, as Document Number 24224259, together with an undivided 4.167 per cent interest in said. Development Parcel (excepting from said Development Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois. Clart's Office in Cook County, Illinois.