

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the \_\_\_ day of \_\_\_, 19\_\_\_, executed and delivered to MRTG CORR OF ILLINOIS INC by GUTIERREZ, ERNESTO & ESTELA and filed as document Number \_\_\_ of COOK County, Illinois, records on the \_\_\_ day of \_\_\_, 19\_\_\_, upon the following described real estate, situated and being in said County and State to-wit:

2739 N. DRAKE AVENUE, CHICAGO, IL 60647

\*LEGAL DESCRIPTION

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President, and Ann M. Sheets, its Assistant Secretary, the 7th day of November, 1990.

IN PRESENCE OF:

Sandra D. Jones
John P. Gshinski

Peter A. Smith
Ann M. Sheets

By: Peter A. Smith
Its: Vice President

By: Ann M. Sheets
Its: Assistant Secretary

DEPT. OF RECORDING \$13.00
T:2222 TRAN 4341 12/27/91 12:36:00
#9047 \* - 91-686592
COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such Officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 7th day of November, 1990.

Notary Public

This instrument was prepared by:
Chemical Mortgage Company
101 East Town Street
Columbus, Ohio 43215



PREZ MANICOE
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES AUG. 25, 1995

QCS-IL/AMS:cmt/1

\* LOTS 14 & 15 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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