

91686924

This instrument was prepared by  
7h 7180  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, Ill. 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Paul R. Walsh and Clarice C. Walsh, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of March, A.D. 19 73, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 22 260 663, and a certain Assignment of Rents bearing date the 22nd day of March, A.D. 19 73, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 22 260 664, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 49 in Citation Lake Estates unit 3, being a subdivision in section 17, township 42 north, range 12, east of the third principal meridian, in Cook County, Illinois.

91686924

PIN 0417303017

DEPT-01 RECORDING \$15.50  
#4666 TRAN \$151 12/27/91 12:25:00  
#4666 \* - 91 - 686924  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 19th day of November, A.D. 19 91.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By James A. Miller Senior Vice President  
Attest Ginger D. Tracz Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS, ) ss  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public

Date

My Commission expires

Karen L. Jaber  
OFFICIAL SEAL  
KAREN L. JABER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 13, 1992

1550/h

UNOFFICIAL COPY

1800-0000

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001