

# UNOFFICIAL COPY

91686186

STATE OF Illinois  
TOWN/COUNTY Cook  
Loan No. 205089

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage executed by Charlie Adams, Jr. and Irene Adams, his wife, as Joint Tenants

in the amount of ( \$34,170.00 ) Thirty-Four Thousand One Hundred Seventy Dollars  
to and No Cents.

Ford Consumer Finance Company, Inc.

dated May 23, 1991 and recorded in Instrument #: 91-252764

PIN #: 29-06-424-014

on May 28, 1991 in the records of Cook County, Illinois

A/K/A: 14219 S. Wood, Dismoor, IL 60426

and more particularly described on attachment.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DEC 12 1991.

Ford Consumer Finance Company, Inc.

Patricia Williams  
Witness

**PATRICIA WILLIAMS**

Nelda G. McPherson

Nelda G. McPherson  
Assistant Vice President

Demisha Garmen  
Witness

**DEMISHA GARMEN**

Gerald Williams

Gerald Williams  
Assistant Secretary

STATE OF Texas)

) ss

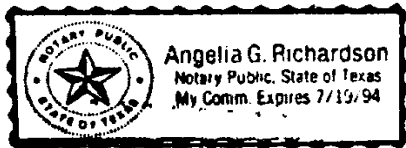
COUNTY OF Dallas)

DEC 12 1991

On this DEC 12 1991, before me, the undersigned, a Notary Public in said State, personally appeared Nelda G. McPherson and Gerald Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Asst. Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Angella G. Richardson

NOTARY PUBLIC  
My Commission Expires:

(RMD2)

15.00  
E

91686186

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ONTRAK ASSIGNMENT SERVICE  
TRACKING LABEL



4315