

DEPT-01 RECORDING \$13.50
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THIS INDENTURE made this 23rd day of DECEMBER, 1991, between HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 2nd day of JANUARY, 1980, and known as Trust Number 11-2034 party of the first part, and LEON J. NEIMAN

party of the second part, WITNESSETH, That said party of the first, in consideration of the sum of TEN & NO/100 DOLLARS,

and other good and valuable considerations in hand paid does hereby convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 1 IN BLOCK 1 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTEES ADDRESS:
302 S. Wapella
Mt. Prospect, IL 60056

PIN: 08-11-216-012

together with the tenements and appurtenances thereunto belong. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1991 and subsequent years and all other matters of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ~~and Trust Officer~~ and attested by its Trust Officer

HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION, AS Trustee as aforesaid, THIS INSTRUMENT WAS PREPARED BY
PENELOPE M. JOHNS
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010
By: Penelope M. Johns, Land Trust Officer
Attest: John A. Mchoney, Trust Officer

COUNTY OF COOK } ss. I, the undersigned
STATE OF ILLINOIS } a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT
Penelope M. Johns, Land Trust Officer
of HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION,
and John A. Mchoney, Trust Officer

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument in such ~~Land Trust Officer and Trust Officer~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

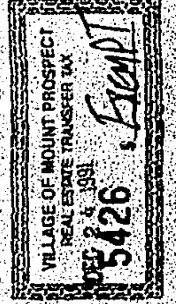
"OFFICIAL SEAL"
LIZ SEKLECKI
Notary Public, State of Illinois
My Commission Expires 6/8/95

Given under my hand and Notarial Seal this 23rd day of DECEMBER, 19 91
Liz Seklecki
Notary Public

D NAME | LEON J. NEIMAN
E STREET | 302 S. WAPPELLA STREET
L CITY | MT. PROSPECT, IL 60056
V
E
R INSTRUCTIONS | OR
Y RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
302 S. Wapella, Mt. Prospect, IL 60056
ADDRESS OF PROPERTY
TO REMAIN AS IS
TAX MAILING ADDRESS

Section 4
Trust Under Provisions of Paragraph 4
of "State Transfer Act" Harris Bank Barrington, Ill.
is hereby approved
[Signature]



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Document Number
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