## rowis on of fouse joid Early, f.s.b 100 Millel Drive 9 1 = 6 0 7 2 **916**87273 Wood Dale, Illinois 60191

1-800-333-4215

lortgage Services

ILLINDIS RELEASE DEED Loan No.: 902664-2 PIF: 10-1-91

Prepared by: MELISSA NUCKO Household Mortgage Services 100 Mittel Drive MELISSA NUCKOLS Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest to First Federal Savings & Loan Association of Berwyn through merger with Freedom Federal Savings Bank,

does hereby cartify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is herec? released: Name of Mortgagor: JAMES W. MARTIN AND MARY ANN MARTIN, HIS WIFE

Name of Mortgagee:
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINGIS
Document No., Volume, Page Mortgage Date:
DOC. \$24589801, ASGN. OF RENTS \$24589802, DATED 8-15-78
Address of Property: 3836 & C Ave
Berwyn IL 60402

Legal Description of Property: PLEASU SEE ATTACHED EXHIBIT "A" MADE A FART HEREOF

December 05, 1991

HOUSEHOLD BANK, F.S.B.

Asst. Vice President

DEPT-01 RECORDING \$13.50

T#2222 TRAN 4460 12/27/91 15:22:00

#9195 # #-- 91-687273 COOK COUNTY RECORDER

State of Illinois) County of DuPage >

On December 05, 1991 before me, the undersigned, a Notary Public in and for said State; personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this December 05, 1991.

CV XSOLULUD Tary Public/Commission Expires: NICK R. SOBLINSKI/9-18-93

When recorded, please return to: James W Martin 3836 S E Ave

Berwyn

IL 60402

IL561

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93

1350

# UNOFFICIAL COPY

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municipal ordinated in a Torono ordinated Operation of application

Loan No.:

902664-2

PIF:

ATTACHMENT 'A' LEGAL DESCRIPTION

THE SOUTH FIFTY (50) FEET OF LUT FOUR (4) (EXCEPT THE WEST ONE HUNDRED SEVENTY TWO AND TELETY HUNDREDTHS (172.30) FEET THEREOF) IN BLOCK SIXTY (60) IN OLIVER L. WATSONS OGDEN AVENUE ADDITION TO BERWYN IN SECTION THIRTY ONE (31), TOWNSHIP THIFTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE AN IN

OUT

COUNTY

CO THIRD (3rd) PRINCIPAL MERIPIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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