

Release of Mortgage by Corporation

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALAN F. LINDSAY AND MAUREEN K. LINDSAY, HUSBAND AND WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27TH day of JANUARY A.D. 19 87 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 18TH day of MARCH A.D. 19 87 in Book _____ of Records, on page _____ as Document No. 87057709, to the premises therein described, situated in the county of COOK and State of Illinois as follows, to-wit:

LOT 22 IN BLOCK 21 AND ALL THAT PART OF LOT "E" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY THE PLAT DATED FEBRUARY 8, 1926 AND RECORDED ON FEBRUARY 19, 1926 AS DOCUMENT 9185287, TOGETHER WITH THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT "E" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 22 EXTENDED EASTERLY IN BOOK 21, BEING IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5629 NORTH ROCKWELL, CHICAGO, IL 60659

PERMANENT INDEX NO.: 13-01-429-009

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. MULCAHY its VICE President, and attested by MARGARET M. ROSS its ASSISTANT Secretary, this 25TH day of NOVEMBER A. D. 19 91.

THE FEDERATION OF FINANCIAL INSTITUTIONS INC. AN ILLINOIS CORPORATION.

By Maureen M. Mulcahy VICE President
Attest: Margaret M. Ross ASSISTANT Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public
County of COOK }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. MULCAHY personally known to me to be the VICE President of the CORPORATION and MARGARET M. ROSS, personally known to me to be the ASSISTANT Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 25TH day

OF NOVEMBER A. D. 19 91
OFFICIAL SEAL
BARBARA FORREST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 7, 1992

Barbara Forrest
Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
2138 SOUTH 61ST COURT, CICERO, IL 60650

7333004 DE Title (191) NO Abst.

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COOK COUNTY, ILL.

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BOX 333

Mail to: Richard P. Byrne
5443 N. Lincoln Ave.
Chgo., IL. 60625