

UNOFFICIAL COPY

FORM NO. 835  
Cook County, Ill. 1988

RELEASE OF MORTGAGE OR TRUST USED  
BY CORPORATION (ILLINOIS)

91688574

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DEPT-01 \$13.50  
T#7777 TRAN 2364 12/30/91 12:29:00  
#5341 G \*91-688574  
COOK COUNTY RECORDER

-91-688574

Above Space For Recorder's Use Only

87824217

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Hoffman-Schaumburg  
275 S. Roselle Rd., Schaumburg, IL. 60193

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shahin Moshiri, not married, whose  
(NAME AND ADDRESS)  
address is 1130 N. Dearborn, Chicago, Illinois 60610

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 28 day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page ----- document No. 89429710, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 4 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15 AND 16, IN BLOCK 5, IN "ARTHUR T. MCINTOSH AND CO'S. NORTHWEST ACRES UNIT NO. 2", BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 002-22-114-001 and 02-22-114-002 and 002-22-114-003

Address(es) of premises: LOT 4 ROANOKE, PALATINE, ILLINOIS 60067

Witness our hand s and seal -----, this 12 day of JULY 1991.

Fredric L. Karl, V.P. (SEAL)  
FREDRIC L. KARL, V.P.

Andrew R. Kapoor, Assistant V.P. (SEAL)  
ANDREW R. KAPOOR, ASSISTANT V.P.

This instrument was prepared by Suburban Bank of Hoffman-Schaumburg, 275 S. Roselle Rd.  
(NAME AND ADDRESS) Schaumburg, Il. 60193

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RELEASE DEED

By Corporation

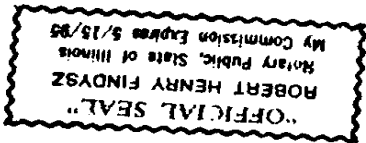
TO

ADDRESS OF PROPERTY:

MAIL TO:

FLORIA & BELCONIS  
4223 EUCLID AVENUE  
ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office



Commission Expires 5/15/95

12 day of July 1991

I, Robert Henry Findysz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fredric L. Karl, President of Suburban Bank of Hoffman-Schaumburg a n Illinois corporation, and Andrew R. Kapoor, personally known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }  
COUNTY OF COOK }  
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