

# UNOFFICIAL COPY

MALE 91

Loan No. 59-04396-B 10/04/91 RICHARD J. KAPSCH

91688614

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That whereas,

RICHARD J. KAPSCH AND VIRGINIA K. KAPSCH, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 10/28/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 11/04/88 and duly recorded in of the records in said office, at page , Reception Number 88510389 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate, and more particularly described as follows; to wit:

See Exhibit A attached

\$13.50  
T:7777 TRAN 2364 12/30/91 12:36:00  
#5381 + G \* - 91 - 688614  
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this October 4, 1991.

World Savings and Loan Association,  
A Federal Savings and Loan Association

ATTEST D: -91-688614

*Bonny Wilcox*  
Bonny Wilcox, Vice President

*Mary Johnson*  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) SS.

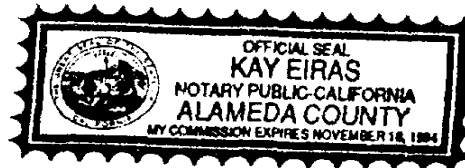
The foregoing instrument was acknowledged before me October 4, 1991, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

*Kay Eiras*  
Signature of Notary Public

### RELEASE OF MORTGAGE BY CORPORATION

After recording return to: RICHARD J. KAPSCH  
215 CARPENTER DR  
PALATINE , IL, 60067



Box # 480  
Copy # 1

78241217

*12/30*

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Property of Cook County Clerk's Office

1116889116



*Maitto*

FLORIA & BELCONIS  
4223 EUCLID AVENUE  
ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY 3 3 8 9  
EXHIBIT A

WORLD SAVINGS AND LOAN ASSOCIATION  
a Federal Savings and Loan Association

LOAN NO. 59-04396-8

PARCEL 1: THAT PART OF LOT 14 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 14 IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 FOR A DISTANCE OF 40.54 FEET; THENCE LEAVING SAID NORTH LINE OF LOT 14 AND RUNNING SOUTH 00 DEGREES 02 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 14 FOR A DISTANCE OF 40.73 FEET TO THE SOUTH WEST CORNER OF SAID LOT 14; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 14 FOR A DISTANCE OF 107.70 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS.

PIN#02-10-301-018-0000

10637 Auburn Woods De. #14

PALATINE, IL 60067

91688614

RECORDED & INDEXED  
IN THE PUBLIC RECORDS  
OF COOK COUNTY, ILLINOIS  
JUL 11 1987  
CLERK OF COOK COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11984316

*Mail to*  
FLORIA & BELCONIS  
4223 EUCLID AVENUE  
ROLLING MEADOWS, IL 60008