NETC#58TA FIRST SHION MORTGAGE #668023 T. F. KORRRETER 25-97 (SH) IELINOIS	FUMC No. 668023
RELEASE OF MORTGAGE OR TRUST	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	-
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	
. THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	1
MORTGAGOR OR DEED OF TRUST WAS FILED.	<u> </u>
KNOW ALL MEN BY THESE PRESENTS, That the THE V	ARTABLE ANNUTTY LIFE INSURANCE , a corporation of the State of
texas . for and in considerati	
indebtedness secured by the Mortgage hereinafte	
all the Notes the by secured, and of the sum of	· · · · · · · · · · · · · · · · · · ·
hereby acknowledged, does hereby REMISE, RELEAS	$oldsymbol{arphi}$
$O_{\mathcal{R}}$	
1255 ASSURY AVE. WINNEYKA II. 60003	HUSBARD ARD WITE
(Name and Addres	5)
heirs, legal representatives and assigns, all t	he right, title, interest, claim or
demand whatsoever it may have acquired in, thro	ugh or by a certain Mortgage,
bearing date the <u>long</u> day of a grager	, 19 <u>86</u> , and recorded in the
Recorder's Office of COOK County, in	the State of Illinois, in
Book, of records, on Page	es Document No. 86485448
to the premises therein described, situated in	the County of COOK , State
of Illinois, as follows, to wit: LOT 10 IN BLOCK 12 IN NORTH SHORE LAND COMPANY! TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD F ILLINOIS.	RINCIPAL MERIDIAN, IN COOK COUNTY,
05-17-112-018	1255 Nervy Me, winner
together with all the appurtenances and privile	ges thereunto belonging or
appertaining. THE VARIABLE COME IN TESTIMONY WHEREOF, the said COME	E ANNUTY LIFE INSURANCE has caused these
presents to be signed by its Real Latate Investment	
1ts Assistant Secretary, and its corporate seal	to be hereto affixed,
this isc day of MOVEMBER , 19 91	
	THE VARIABLE ANNULTY LIFE INSURANCE COMPANY
THIS INSTRUMENT PREPARED BY: SUSAN HARP	1 220
• જૂ	By: Rodiest R. Owon, Jr., Mail Estate Investm
First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619	Officer

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STATE OF TEXAS	CEICIAI	L COPY		
COUNTY OF HARRIS)	33	•	
I, ALICE MCHENRY		, a notary public i	n and for	
said County, in the State a	foresaid, DO HERE	BY CERTIFY that Road	ert R. Owen, Jr.	
personally	known to me to be	Real Estate Investment	Officer	
of the THE VARIABLE ANNUITY LIFE	COMPANY 1	corporation, and \overline{i}	E. Hargus	
, pe	rsonally known to	me to be the Assis	tant	
Secretary of said corporati	on, and personally	y known to me to be	the same	
persons whose names are sub	scribed to the fo	regoing instrument,	appeared	
before me this day in perso	on and severally a	cknowledged that as	such	
Real Estric Investment Officer	and Assist	ant Secretary, they	signed	
and delivered the said inst	rument and caused	the corporate seal	of said	
corporation to be affixed t	thereto, pursuant	to authority given	by the	
Board of Directors of said	corporation, as t	heir free and volum	itary act,	
and as the free and volunta	ary act of said co	rporation, for the	uses and	
purposes therein set forth.	,			
GIVEN under my hand ar	any seal this is	day of Novemb	oer	
19 91	0			
ALICE MCHEN	IRY /	CH. May	/	
Notery Public, State of My Commission Ex APRIL 12, 19	pres	ALICE MCHURRY	Notary	
APRIL 12, 15	My Commissio		<i>y</i>	
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RELEASE DEED BY CORPORATION			15c.	
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