

UNOFFICIAL COPY 91688853

15ms

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

1991 DEC 30 PM 1:09

91688853

RELEASE OF MORTGAGE

Loan No. 636042-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN C. GANNON JR. AND LINDA M. GANNON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23501010 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED APRIL 10, 1976 RECORDED AS DOCUMENT NUMBER 23501011.

LOT 45 (EX THE N 1 FOOT THEREOF) IN BLK 5 IN MC INTOSH BROS WESTERN AVE BLVD ADD, A SUB OF BLKS 1 TO 8 IN INGLEHART'S SUB OF THE E 1/2 OF THE SE 1/4 OF SEC 1, T 38 N, R 13 E OF THE 3RD P.M., IN COOK CO, ILL.

Property Address: 1402 SOUTH MAPLEWOOD CHICAGO IL 60632
Permanent Index Number: 19-01-412-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of AUGUST, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Dorothy Shover
Loan Servicing Officer

By:

Patricia A. Best
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as the authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said officers for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Bridgett A. Charles
Notary Public
My Commission Expires 8/92

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to:
JOHN C. GANNON
10848 S. ALBANY
CHGO, IL 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

73 16 9 14

655 025

91688853