

UNOFFICIAL COPY

13ms.

Know all Men by these Presents, that the 91088008

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARQUETTE NATIONAL BANK... DATED JUNE 18, 1987... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of June, A. D. 1987... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. 87374261... and a certain Assignment of Rents bearing date the 26th day of June, A. D. 1987... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. 87374262... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 377 (except the East 15 feet thereof) and Lot 378 (except the West 15 feet thereof) in William H. Britigan's Marquette Park Highlands being a Subdivision of Part of the West 1/2 of the North East 1/4 (except the West 50 feet thereof) of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian lying North of a line drawn 8 feet South of and parallel to the North Line of the South 3/16 of said West 1/2 of the North East 1/4 of Section 26 aforesaid, in Cook County, Illinois and commonly known as 3531 West 73rd Place, Chicago, Illinois

PIN # 19-26-219-088-0000

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION 1800 S. Halsted St. Chicago, Illinois

By: [Signature] Title

TESTING ONLY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 26th day of July, A. D. 1991

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

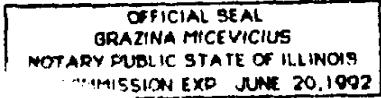
By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Grazina Micevicius a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Adelle J. Murillo, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 26th day of July, A. D. 1991

[Signature of Notary Public]

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOOK 333

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