

C45896 (4 ALL) BCR

File #

PREPARED BY:

UNOFFICIAL COPY

DEB CAMPISE
ARGO SAVINGS & LOAN ASSOCIATION
7600 W. 63RD STREET
SUMMIT, ILLINOIS 60501
AND WHEN RECORDED MAIL TO

NAME: SUMMIT FINANCIAL SERVICES
ADDRESS: 5818 SOUTH ARCHER ROAD
CITY & STATE: SUMMIT, ILLINOIS 60501
KIM



91688347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 33081, DETROIT, MICHIGAN 48232 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOON H. KIM and CHUNG YE KIM, HIS WIFE

and dated 12/27/91 to ARGO SAVINGS & LOAN ASSOCIATION

a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 7600 W. 63RD STREET, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. page(s) as Document 91688346 No. COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: KIM

DEPT-01 RECORDING \$13.50
145055 TRAN 5663 12/30/91 11:02:00
4435 11 * 91-688347
COOK COUNTY RECORDER

TAX ID# 17-10-200-065-1061
777 MICHIGAN AVENUE, SUITE 1200, CHICAGO, ILLINOIS 60602

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ARGO SAVINGS & LOAN ASSOCIATION

By: *[Signature]*

By: Charles G. Koselke

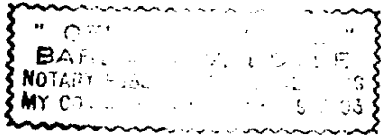
Its: Vice President

Witness: *[Signature]*
Debra Campise

On December 27th, 1991 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Charles G. Koselke appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC *[Signature]*
COUNTY COOK
My Commission Expires 9/7/93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1360

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Property of Cook County Clerk's Office

91688347

7122210

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. KIM

UNIT NO. 1200 AS DELINEATED ON SURVEY OF LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KENZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT NO. 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KENZIE'S ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED .513% IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY"

91688347

Clerk's Office