## FOR THE PROTECTION OF THE ALCOHOER OF THE SHALL BE FILED WITH THE RECORDER OF THE FILED WITH THE RECORDER OF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F(SI	OR THE PROTECTION 1126/167 BERTUCCI 9/27/91 330256963  OR THE PROTECTION OF THE RECORDER OR THE FILED WITH THE RECORDER OR THE EGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATION 1 - 650.  KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of SEPTEMBER 19 86, made and executed by JAMES J. BERTUCCI & CAROL A. BERTUCCI, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of
Ri	EGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
7	TRUST WAS FILED.
	SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 1 -650
3	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
8	mortgage, bearing date the 29TH day of SEPTEMBER 19 86,
8	made and executed by
$\sim$ $\mid$	of the First part, to FIRST WESTERN MORTGAGE CORPORATION
	of the Second part, and recorded in the office of the register of
ĺ	deeds for the county of COOK , state of ILLINOIS ,
	in liber, page, Doc No86454791,
	Registered Land Certificate No
	LOT 30 IN BLCCK 2 IN HASBROOK UNIT NUMBER 2, A PART OF THE EAST HALF OF THE NORTHEAST QUA TER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013, IN COOK COUNTY, ILLINOIS.
-	TAX NUMBER: 03-19-206-0/1 1619 Mitchell  Is fully paid, satisfied and discharged.
1	/ ) .
	Dated this 21ST day of NOVEMBER 19 91
	Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Mills, MI 48334-3357
	Coleen Willey By: Dinda Whitemen, Vice President
	Delores Perry  By: Kay Downer, Assistant Vice President
	State of Michigan ) County of Oakland )  *AS AGENT FOR FEDERAL HOME LOAN MORTGAGE COMPONATION UNDER LIMITED POWER OF ATTORNEY FROM FALMO, SULY RECORDED WITH REGISTRAR OF LOCAL COUNTY / /// 1664 12-30/9  **DOCH \$8-03064/ **CORDED WITH REGISTRAR OF LOCAL COUNTY / /// 45422 4 61 65 91
	On this 21ST day of NOVEMBER 19 91 before me appeared Linda Whiteman and Kay Downer to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Kay Downer, acknowledged said instrument to be the free act and deed of said corporation.

Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Kondrath puil

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

the constitution of the

Return to.

FLORIA & BELCONIS 4223 EUCLID AVENUE ROLLING MEADOWS, IL 60008