## RELEASE DIED UNOFIEDCIALS DE PASSINO, 017-1052780

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Rnow all Men by the	ese Presents, That the
_	AL SAVINGS AND LOAN ASSOCIATION; CHICAGO, ILLINOIS
a corporation of the United States of	f America, for and in consideration of one dollar, and for other good and valuable
	nerchy acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
CVA	in, through or by a certain mortgage bearing date the Sth day
	, A.D. 19 68 , and recorded in the Recorder's office of <u>COOK</u>
Document No. 20 401 892  COOK , state of 1	of Illinois, in Book of Records, on page, as, to the premises therein described, situated in the County of
STATE TO STATE OF THE STATE OF	DEPT-G1 RECORDING T+3333 TRAN 5828 12/30/91 13:38 +8005 + C *-91-68937 COOK COUNTY RECORDER  Sheridan Rd., Unit 228, Chicago, IL. 60660
<b>1.D. ∅</b> : 14-05-211-021~1078	IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has become to be affixed, and these presents to be signed by its Asst. Vice President, and attested to by its Asst. Secretary, this 11th day or Locember 1991.
S E A I.	COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public **OFFICIAL** 

Michelle Homedi This Document Prepared by\_ COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \* 2720 W. Devon Ave., CHICAGO, ILL. 60659

CIORLIERI

Lori Noesges,

.. Now known as FIRST COOK COMMUNITY BANK FOR SAVING

## **UNOFFICIAL COPY**

UNIT NO. 22-B , in East Point Condominium as delineated on survey of the following described proced of real estate (hereinafter referred to as "Parcel"): That part of Lots twelve (12), thirteen (13), fourteen (14) and fifteen (15) lying East of a line which is 169 o feet East of and parallel with the West line of said Lots, together with so much of the land East of and adjoining said Lots twelve (12), thirteen (13), Fourteen (14) and fifteer (15) as is bounded on the North by the North line of said Lot twelve (12) extended Lazz and on the South by the South line of said Lot fifteen (15), extended East, and on the East by the Westerly line of Lincoln Park as is shown and thereof as defined and set forth in said Declaration and survey). Sounty Clark's Office