

# UNOFFICIAL COPY

VA# -0028788  
NAC 487502

F PICKETT  
339 W. 105TH ST  
CHICAGO, IL 60628

THIS INDENTURE made the 19<sup>th</sup> day of Dec, 1991, between Security Pacific National Bank not in its individual capacity but solely as trustee or its successors and assigns on behalf of American Housing Trust IV, Security Pacific Plaza, 555 Anton Blvd., BC-071, Costa Mesa, CA 92626 hereinafter called the Grantor and FAYTHE PICKETT (UNMARRIED) hereinafter called the Grantee: **91690515**

WITNESSETH that the said Grantor for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee and Grantee's heirs or successors and assigns, all the following described property in the County of COOK, Illinois, to wit:

LOT 60 IN THE SUBDIVISION OF BLOCK 18 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 339 WEST 105TH STREET, CHICAGO, ILLINOIS 60628

TAX I.D. # 25-16-210-006

EXEMPT FROM PAYMENT OF PARAGRAPH E SECTION 4 OF THE REAL ESTATE TRANSFER ACT SIGNED [Signature] DATED 12-19-91

DEPT-01 RECORDING \$13.50  
T#3333 TRAN 5882 12/30/91 16:15:00  
#3144 #C #91-690515  
COOK COUNTY RECORDER

**91690515**

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues, and profits thereof and all the estate, right, title, interest, property, claims and demand whatsoever of the said Grantor, either in law or equity of, in, and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee and the heirs or successors and assigns of Grantee, forever. Grantor covenants to and with Grantee and the heirs or successors and assigns of Grantee that Grantor has not done nor suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor on the day and year first above written has caused this instrument to be signed and sealed on the Grantor's behalf by the undersigned, being thereunto duly appointed and qualified, and who is authorized to execute this instrument.

Signed, sealed and delivered in the presence of:

[Signature]

Stephen M. Bruce

ASSISTANT SECRETARY

SECURITY PACIFIC NATIONAL BANK  
NOT IN ITS INDIVIDUAL CAPACITY  
BUT SOLELY AS TRUSTEE FOR

AMERICAN HOUSING TRUST IV

[Signature]

BY: Kenneth T. McGraw Vice President

Equity Title  
415 N. LaSalle/Sec 402  
Chicago, IL 60610  
EC125449

91690515

1350 B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF: New York  
COUNTY OF: New York

On this date, before me the undersigned, personally appeared Kenneth T. McGraw, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Vice President of the Security Federal Loan, the within named bargainer, a trust, and that He as such Vice President authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the trust by himself as Vice President.

WITNESS my hand and seal at office in New York, N.Y., this the 19 day of December, 1991.

Frank Chianese

Notary Public

My commission expires:

FRANK CHIANESE  
Notary Public, State of New York  
No. 24-4987569  
Qualified in Kings County  
Commission Expires December 09, 1993

FORD CONSUMER FINANCE  
DCC FOLLOW UP DEPT  
240 E JOHN CARPENTER FRWY  
SUITE 6 DECKER  
IRVING TX 75062

MAIL TO

County Clerk's Office

91690515

UNOFFICIAL COPY

Property of Cook County Clerk's Office