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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91690579

RELEASE DEED

Date Loan Paid Off: 05-11-91

Investor Number: NS

91690579

Loan No. 390504163

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

NICHOLAS J MULLIGAN AND SHARON M MULLIGAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 91057527

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number: to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 38 AND THE WEST 5 FEET OF LOT 39 IN BLOCK 6 IN SHONTS AND DRAKES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF BLOCKS 5 AND 6 IN MORTON PARK IN THE NORTHEAST 1/4 ALL IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-28-214-039-0000

4829 W. 23rd Place Cicero, Illinois 60650

DEPT-01 RECORDING \$17.50  
T#2222 TRAN 4617 12/30/91 16:36:00  
#9698 B \*-91-690579  
COOK COUNTY RECORDER

P. I. N. 16282140390000

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 28th day of June A.D. 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: George H. Landis  
Asst. Vice President

ATTEST: M. Christine Roberg  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

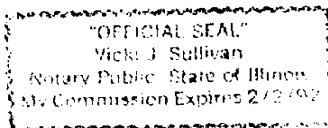
Vicki J. Salvino  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4829 W 23RD PLACE

CICERO, IL 60650

Vicki J. Salvino, Release Dept.  
THIS INSTRUMENT WAS PREPARED BY: vjs  
KENNETH KORANDA 1 708 325-7300 x3443 x3445  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



Mail to:

J. Allen  
3300 S. Halsted  
Reverse of 60546



1350

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