

91690857

11 07 100 020 1041

Satisfaction of Mortgage

91690857

HIS CERTIFIES, That a certain Mortgage executed by JEROME M RICHARDSON, SINGLE HAVING NEVER BEEN MARRIED

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 22nd day of SEPT., 19 89,

calling for \$ 68,400.00 and recorded in Mortgage Record No. _____ Page _____

Document No. 89469614 of the records of COOK County, State of ILLINOIS, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused

this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,

this 20th day of DECEMBER, 1991.

FIRST FEDERAL SAVINGS BANK OF INDIANA

Karen Matthews
KAREN MATTHEWS ASST. VICE PRESIDENT

Craig Pratt
By CRAIG PRATT ASST. VICE PRESIDENT

State of Indiana)
County of Lake) ss.

Before me, the undersigned, a Notary Public in and for said county, this 20th day of DECEMBER 19 91

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by CRAIG PRATT

KAREN MATTHEWS and who as such officers, for and on behalf of, and as the act of said Association,

acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: MAY 10, 1994

Prepared by: TINA RUSSELL

Margarita Thompson
MARGARITA THOMPSON

Lake County Resident, Notary Public

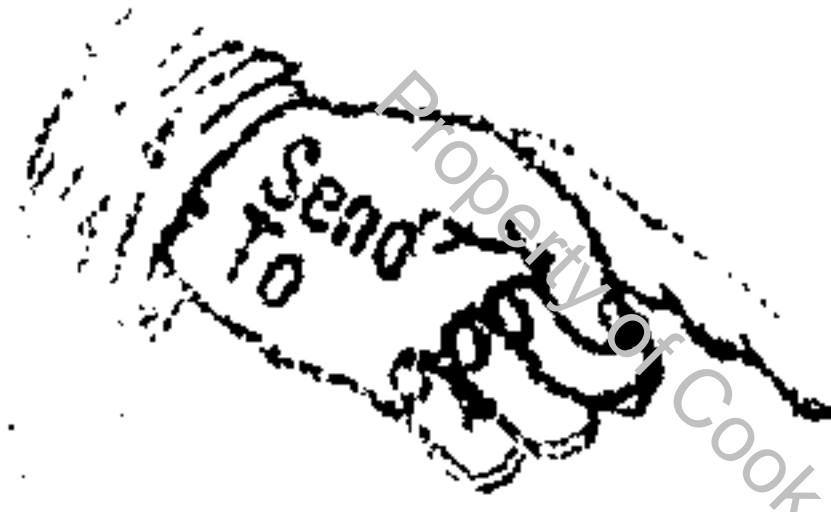
UNIT 12222-2w IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOTS A AND B IN LOT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 18 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14,

EAST OF THE THIRD PRICIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT IN COOK COUNTY, IL. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" to the DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442598, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IF THE COMMON ELEMENTS, IN COOK COUNTY, IL

245072

25816916

[Handwritten signature]



Property of Cook County Clerk's Office

1991

Boyer

M.A. [unclear]

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DEPT-01 RECORDING
T#3333 TRAN 5900 12/30/91 09:35:00 \$13.00
#8223 *--91-590857
COOK COUNTY RECORDER