

Loan 6 2 1 1 1  
**UNOFFICIAL COPY**  
**Modification Agreement**

Loan No. 10059-5

91690207

WHEREAS

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION**

loaned STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-22-91 AND KNOWN AS TRUST NUMBER 5391-----

the sum of ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED AND NO/100-----Dollars

(\$ 112,800.00 ), as evidenced by a note and mortgage executed and delivered on NOVEMBER 25, 1991, which mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument, and

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:\*

- \* TO AMEND THE FIRST PAYMENT DATE FROM JANUARY 1, 1992 TO FEBRUARY 1, 1992
- \* TO AMEND THE MATURITY DATE FROM DECEMBER 1, 2021 TO JANUARY 1, 2022
- \* ALL OTHER CONDITIONS REMAIN THE SAME

DEPT-01 RECORDING \$13.00  
 T42222 TRAN 4596 12/30/91 15:26:00  
 49594 & B \*--91-690207  
 COOK COUNTY RECORDER

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is

ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED AND NO/100-----Dollars (\$ 112,800.00 ),

all of which the undersigned promises to pay with interest at 8.750% % per annum until paid, and that the

same shall be payable EIGHT HUNDRED EIGHTY SEVEN AND 40/100-----Dollars (\$ 887.40 ),

per month beginning on the 1st day of FEBRUARY 19 92 , to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered this 27th day of DECEMBER 19 91  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION** - STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS  
 AS TRUSTEE UNDER "TRUST" AGREEMENT DATED 11-22-91  
 TRUST #5391

By \_\_\_\_\_ x *Alicia Cervantes* (SEAL)  
 Authorized Signature ALICIA CERVANTES

ATTEST: \_\_\_\_\_ x *Salvador Cervantes* (SEAL)  
 Secretary SALVADOR CERVANTES

\*Note: Strike out words "for the following reasons:" if not applicable. x *Bertha A Cervantes*  
 BERTHA A CERVANTES

**CONSENT TO LOAN MODIFICATION**

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

x *Bertha A Cervantes*  
 BERTHA A CERVANTES

x *Alicia Cervantes* (SEAL)  
 ALICIA CERVANTES

x *Salvador Cervantes* (SEAL)  
 SALVADOR CERVANTES

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor, or other secondary party, including an original unreleased borrower, the above consent should be executed.)

THIS INSTRUMENT WAS PREPARED BY:

SAF Systems and Forms  
 4002 Southwest Highway  
 Homewood, Illinois 60456

44049-5  
 40LMA-Loan Modification Agreement

SAF Systems and Forms

13-

91690207

# UNOFFICIAL COPY

LOT 7 IN B&M RESUBDIVISION OF LOT 26 IN BLOCK 13 IN W.F. KAISER AND COMPANY'S AROALE PARK SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5826 S. KENTON  
CHGO IL 60629

PIN 19-15-125-040-0000

Property of Cook County Clerk's Office

Box 404



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