CAUTION. Community takeyor twices using or acting grates this form. Heither the publisher has the seller of this form makes any warrants with respect thereby including any warrants of mentheritability or fillness by a particular preparation.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113,50 T44444 TRAN 9371 12/30/91 15:26:00 45412 年 ローラー・ラコームタロ記書タ COOK COUNTY RECORDER

91890259

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Acm Continental Credit Union
of the County of and State of, DO HEREBY CERTIFY that a
ertain second mortgage dated the 28th day of March 1989, made by
nade byEdward W. Mendlic wd Virginia D. Mendlik, his wife, as joint
tenants
o
and recorded as document No. 89142022 in Book at page in the office of
Recorder of Deeds of Cook County, in the State of Tillinois
s, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: LOT 11, IN BLOCK 191 IN THE HIGHLANDS AT HOFFMAN ESTATES (IX, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH FAST QUARTER OF SECTION 9, CONNINCHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LALINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964, AS DOCUMENT NO. 1914 IN THE PRINCIPAL MERIDIAN AS DOCUMENT NO. 1914 Permanent Real Estate Index Number(s): 07-09-421-011
Address(es) of premises: 725 Cambridge Lane Hoffman Estates, IL 60195
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness ed hand ed and seal ed this 29th day of October 19 91.
Mark J. Durky - President (SEAL) OSCAR Chavageria - Vice President (SEAL)
STATE OF Illinois
COUNTY OF COOK Ss.
I, <u>Patricia Pacholski</u>
a notary public in and for the said County, in the State aloresaid DO HEREBY CERTIFY that Mark J. Duffy and Oscar Chavarria
personally known to me to be the same person. S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Commission expires 10-4-95
This instrument was prepared by Mark J. Duffy 13601 S. Perry Ave. Riverdale, II. 60627

(35h)

UNOFFICIAL COPY

Property or Cook County Clerk's Office

JAMES M. GUTHRIE

ATTORNEY AT LAW 105 S. ROSELLE RD. SCHAUMBURG, IL 60193