

# UNOFFICIAL COPY

Loan No. 9043878  
ILLINOIS COOK County

91692647 1 6 9 1 6 4 7

KNOW ALL MEN BY THESE PRESENTS, that  
 The Prudential Insurance Company of America, a New Jersey corporation,  
 hereby acknowledges that the note secured by a certain mortgage, dated  
 June 21, 1988, and recorded in the Recorder's Office of DEPT-01 RECORDING \$13.50  
 COOK County, Illinois, as Document No. 88289704 T#2222 IRAN 4644 12/30/91 10:47:00  
 in Book -- of Mortgages, at Page -- executed by : #9944 # -- 91-67 1647  
 WILLIAM S GOLD, AN UNMARRIED PERSON : COOK COUNTY RECORDER  
 as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,  
 is fully paid and satisfied; and

THEREFORE, The Prudential Insurance Company of America, hereby does  
 cancel the aforesaid mortgage, and release the premises therein described from  
 the lien thereof; and for and in consideration of One Dollar, and for other  
 good and valuable considerations, the receipt of which is acknowledged, hereby,  
 does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
 the right, title and interest it may have acquired in and to the premises  
 described in and by virtue of said mortgage; said premises being therein  
 described as follows, to wit:

LOT 1 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14,  
 IN BLOCK 20 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST  
 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
 THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS  
 TRUSTEE UNDER A TRUST AGREEMENT DATED 10/14/82, AND KNOWN AS TRUST #56125, REC  
 IN THE OFFICE OF DEPT OF COOK COUNTY, ILLINOIS, AS DOC #26972717\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
 or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,  
 on November 14, 1991.

The Prudential Insurance Company of America

91692647

By:

*J.R. Crane*

Vice President

J.R. CRANE

STATE OF MARYLAND

in

COUNTY OF FREDERICK

DIN# 17-17-236-1013-1020  
 PIA - 411 S. Sangamon Unit 7C  
 Chicago, IL 60607

I, J.R. CRANE, a Notary Public in and for said County, in  
 the State aforesaid, do hereby certify that, J.R. CRANE  
 personally known to me to be the Vice President of  
 The Prudential Insurance Company of America, a corporation of the State of  
 New Jersey, and personally known to me to be the same person whose name is  
 subscribed to the foregoing instrument, appeared before me this day in person  
 and acknowledged that he signed and delivered the said instrument as Vice  
 President of said corporation, pursuant to authority given by the Board of Directors  
 of said corporation, as his free and voluntary act and as the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein set forth.

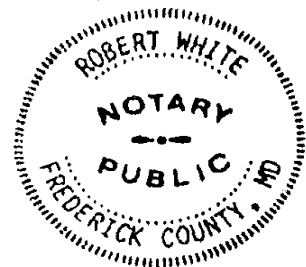
Given under my hand and notarial seal on November 14, 1991.

Prepared by: *Angela Schroyer*  
 The Prudential Home Mortgage Company, Inc.  
 5325 Spectrum Drive Frederick, MD 21701

*Robert White*  
 ROBERT WHITE Notary Public

\*\*TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
 COUNTY, ILLINOIS.

mail to:  
 William S. Gold  
 411 S. Sangamon Unit 7C  
 Chicago, IL 60607



MY COMMISSION EXPIRES 12/5/93

L-40796504  
 LAND TITLE COMPANY

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Property of Cook County Clerk's Office

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