Kunnation of Montgage by Company of the Stresents, that the

UNIVERSAL	SAVINGS	AND	LOAN	ASSOCIATION
Oldi A TURNA	37411100	1414	20711	700001711011

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a corporation existing consideration of one	under the laws of theSTATE.QE.UUNOIS, for and in dollar, and for other good and valuable considerations, the receipt whereof	
	does hereby Remise, Convey, Release and Quit-Claim unto	
No County of Cook	and State of Illinois, all the right, title, interest, claim or demand whatsoever	
•	n, through or by a certain mortgage deed bearing date the]]
	, A. D. 19.89, and recorded in the Recorder's office of Cook County,	11
	in Book of Records, on page, as Document	
	, and a certain Assignment of Rents bearing date the	11
	, A. D. 19.82, and recorded in the Recorder's office of Cook County,	
	in Book	
	, to the premises therein described, situated in the County of Cook and State	}}
of Illinois, as follows,		
Edson's Subdivisio (1/4) of the North	Hipp'e and Clarke's Subdivision of part of Block Two (2) in n of Part of the South Half (1/2) of the North West Quarter West Quarter (1/4) of Section Eight (8), Township Forty (40) pen (14), East of the Third Principal Meridian, in Cook County,	
AL SAVINGS ANTI LOAN ASSOCIATION ASSOCIATI	PIN # 14-08-107-021-0000 1518 W. Balmoral Avenue Chicago, 1111nois 60640	
₹ :8		
0 H H	τ_{\sim}	<i>🞉</i>
IN-TESTIMONY WHERE	EOF, the said Ut IVEFSAL SAVINGS AND LOAN ASSOCIATION	91691783
₹ _ g · K	hath hereup caused its corporate seal to be affixed, and	
W E E	these presents to be signed by itsVice President, and attested	5
2 E	by itsAsst Sec.e.ary, this	
2 5 5 S	of A. D. 19.91	
SS 55 (2)		
第二 点 第	UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
B SH ST	By: Vice, Prosident	
NINI COS Second	Attest: Atclett) Marin And Control of the Control	15.50
£ 5 × 6	742222 RAI 12730791 11:3	
STATE OF ILLINOIS SS.	・ +0082 + オーテエームテエアS ・ COOK COUPTY RECORDER	
	Maureen Navarro a Notary Public in and for said County	
in the State aforesaid, DO	Lorraine Kirsten personally known to me to be	
theVice	President of theUNIVERSAL SAVINGS AND LOAN ASSOCIATION	
and Adelle J. Muri	110	
'ation whose names are sub-	scribed to the foregoing instrument, appeared before me this day in person and severally	[
	acknowledged that as such	
	signed and delivered the said instrument of writing as	
	AHAL. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	
OFFICIAL SEAL HAUREEN HAVARRO	therein set forth. GIVEN under my hand and notarial small this	

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION BYP. MAY 16,1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

D#5809.6

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