LOAN Number: 857464 UNOFFICAL COPY

Prepared by: ANNA FIGUEROA HOME SAVINGS OF AMERICA, F.S.B.

P. O. Box 60020

City of Industry, CA 91716-0020

91891824

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.*

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. PUFPAF AND LYNN T. PUFPAF, HUSBAND AND WIFE AND GLENN M. GIACINTO AND JEAN M. GIANCINTO, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of DECEMBER , A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. * , and a certain Assignment of Rents bearing date the 30TH day of DECEMBER , 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page , as Document No. *88003462 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 3 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE

SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 10 36 413 022

. DEPT-01 RECORDING

\$13.56

- T#2222 TRAN 4645 12/30/91 11:39:00
- 40121 + H-91-691824

COOK COUNTY RECORDER

FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.
In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B.*hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 18Th Cay of NOVEMBER A.D.1991 .

REALTY TITLE, INC. ORDER # 1/2/53



REALTY TITLE, INC. 4801 W. POTE FISON AVE. SUITE 318 CHICAGO, ILLINOIS 60848 MOME BAVINGS OF AMERICA, F.S.B.*

ROSALTE DO GLASS
Assistant Vice President

24601400

Tujuslu filing RAFAETA O. KARIKIING Assistant Secretary

STATE OF CALIFORNIA) (SS.:

COUNTY OF LOS ANGELES

On NOVEMBER 18, 1991 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. *

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNEAS my hand and official seal.

EVELAN P. MATEO Notary Public

(This area for official notarial seal)

MICHAEL CONTRACTOR OF THE STATE OF THE STATE

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