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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.50
132222 TRAN 4645 12/30/91 11:48:00
#0177 # 1-91-691830
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

CRAGIN FEDERAL BANK FOR SAVINGS

of the County of Cook and State of Illinois for and in consideration of the payment of

the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUITE CLAIM unto MUFID O, MUFARREH AND MARY M. MUFARREH
(NAME AND ADDRESS)
husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

It may have acquired in, through or by a certain Mortgage, bearing date the 10th day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 90262963, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 36 IN BLOCK 1 IN HEARFIELD AND KIMBELL'S SUBDIVISION OF LOT 2 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-304-035

Address(es) of premises: 2720 N. Lawndale, Chicago, IL 60647

Witness hand and seal, this 23rd day of April, 1991

[Signature] (SEAL)
Assistant Vice-President
[Signature] (SEAL)
Assistant Secretary

[Handwritten signature]

This instrument was prepared by Richard J. Johns 5133 W. Fullerton Ave. Chicago, IL 60639
(NAME AND ADDRESS)

PROPERTY FILED IN
ORDER # 10245

RELEASE DEED

By Corporation

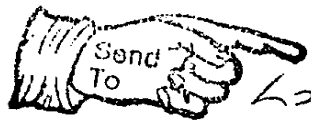
TO

ADDRESS OF PROPERTY:

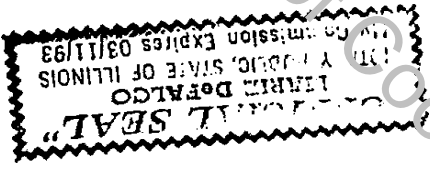
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MAIL TO:

GEORGE E. COLE
LEGAL FORMS



MA Zayad
5435 W Diversch
Chgo 60639



03119303

Commission Expires 3-11-93

MARIE DE FALCO
NOTARY PUBLIC
GIVEN under my hand and Notarial seal this 26th day of APRIL 1991

I, MARIE DE FALCO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski, personally known to me to be the Assst. Vice President of CRAIGIN FEDERAL BANK FOR SAVINGS, a corporation, and Timothy Lepucki, personally known to me to be the Assstant Secretary, they and severally acknowledged that as such Assst. Vice President and Assstant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.