

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MANUEL PEREZ AND EVANGELINA P. MUNOZ, IN JOINT TENANCY

is/are mortgagor and MARGARETTEN AND COMPANY, INC. is mortgaged, and given upon the following described real property, to-wit:

LOT 14 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-24-102-01-0000

DEPT-01 RECORDING \$13.50
172222 TRAM 4645 12/30/91 11:55:00
#0225 # 1-671928
COOK COUNTY RECORDER

and recorded in Volume of Mortgages, on Page
Document No. 89191569 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 28TH day of APRIL, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 6TH day of NOVEMBER, 19 91

Witness:

SEARS MORTGAGE CORPORATION FORMERLY
ALL STATE ENTERPRISES MORTGAGE CORPORATION

DEBBY CANTLEY By: DEBBY CANTLEY

DIANE R. STARK, VICE PRESIDENT

KATHY RUDE
STATE OF ILLINOIS
COUNTY OF COOK

LAURELL V. SLECHTA, ASSISTANT SECRETARY 91692928

On this 6TH day of NOVEMBER, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 6TH day of NOVEMBER, A.D. 19 91



Jodi M. Carduff
Notary Public JODI M. CARDUFF



Mr. Perez
3935 N. Albany
Chicago, IL
60625

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

Handwritten signature/initials

REALTY TITLE, INC.
ORDER # 11087

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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