91591936

UNDIFFEIGEFALLIGE OPY 3

And Release of Mortgage

a corporation existing under the laws of the	United States of Am		
for and in consideration of the payment of the of the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM unto Jose H. Molina and Junia F. Mo	sum of one dollar, the receipt v		
of the County of Cook sight, title, interest, claim or demand wh		Illinois od in, through or by a	, all the certain Mortgage dated the
() 1st day of June		A.D. 1987 , and recorde	d in the Recorder's Office of
Cook Cou	nty, in the State of I	llinois	, indaok
## xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	, as document No.	87334157	эсц подівнувніцький вист
CC	·×××××××××××××××××××××××××××××××××××××	«« «««««»»	drobracous sour reducingsons is
· Garxy kxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	adaraharaharak xxxx	*********	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
j ያሪያ xxxxxxxxxxxxx j escribed, as follows, to-wit:	ĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ	:	, to the premises therein
Lot 14 in Block 33 in North West & of the North West & of S Principal meridian, (except rig Cook County, Illinois PIN 13131030330000	Section 13, Township 4	O North, Range 13	east of the Third Irond Company), in REALTY TITLE, INC.
Property Address: 4734 North Sa	cramento Chicago, 111	thois 60625	SUITE 218 CHICAGO, ILLINOIS 60646 91691920
situated in the City of State of Illinois spectaining. IN TESTIMONY WHEREOF, the said corporation of these presents by its Vice	, together with all 12.	cal to be heroto affixed, as	
26th day of September	A.D., 19	91 . VEPT-01 7-2222 2023	RECORDING \$13 TRAN 4645 12/30/91 11:56:00 \$ \$\times \cdot \text{\$\frac{1}{2} \text{\$\frac{1} \text{\$\frac{1}
Teh Don	By	Jam Bins	
John Bontno Vice President) executives	Tom Burke, Vic	e President
Tillnois s COUNTY OF Cook	s. } 1,	the u	ndersigned, (Notary Public
n and for said County, in the State aforesaid, I	OO HEREBY CERTIFY THAT	John Bonino	·
ersonally known to me to be the Vice		a National Bank Fo	
corporation, and Gary Byrne iceretary of said corporation, and personally leatrument, appeared before me this day in peaid instrument as such officers of said corporation, for oluntary act and deed of said corporation, for	personally known to me to be the same p rson and severally acknowledge oration and caused the corpor Directors of said corporation	ed that as such officers, the rate scal of said corporations their free and voluntary	Vice President; ubscribed to the foregoing ey signed and delivered the ion to be affixed thereto,
IVEN under my hand and Notarial Scal this	of day of of,	Marie Consider	, A.D. 19
HIS INSTRUMENT WAS PREPARED BY:	con <u>(1) or</u>	POPPICIAL SEALS	Contract of the contract of th
GREAT NORTHERN MORTGAGE 2850 W. GOLF RD., SUITE 403 ROLLING MEADOWS, IL 60008-	FOR THE PROP SMALL BY FLO UP BUE OFFICE	LEANBARA CHAMBER lotary Public. State of II AV-Colomission Expires II III HUR EAGLE	CR LEST OF TRUST

WAS FILED.

SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3163153