FEDERAL BANK

PARTIAL MORTGAGE

Loan No. 1-61947-15

91691345

91691344

DEPT-01 RECORDING

\$13.00

T45555 TRAN 5723 12/30/91 09:45:00

*--91--691345 \$4581 ₹ E

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documentalo. 91391680 to the premises therein described to-wit:

LOT 7 IN PONTABELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 C. SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-12-205-004

COMMONLY KNOWN AS: 67 DEREDICE CHICAGO, 1221NOIS

CORPORATA

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, dis 20th day of DECEMBER

Cragin Federal Bunk for Savings

Antenny Vice President

Notary Public

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY LIAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Teat, al Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they si med and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation - w boolivoldiereto olandary for my asthe free of whitning out and pursuant to authority given by the Board of Directors of said Corporation as their free and PETER M. KOULOGEORGE deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARY PUBLIC, STATE OF ILL . ICIS Continission Expires 01/25/94

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERION, CHICAGO, ILLINOIS 60639

Recorder's Box

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

CRASIN FEDERAL CASK TO SAINUS 5133 W. H. L. L. L. CHICAGO, ILLINOIS 60639

UNOFFICIAL COPY

MARKOTA

Sett from the

Property of Cook County Clark's Office

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